

#### Board of Directors Meeting Agenda Tuesday, July 27, 2023 – 6:00 pm Via Microsoft Teams

| I.    | Call to Order  | Quincee Messersmith - Cha | ir          |
|-------|--|---------------------------|-------------|
| 11.   | Agenda Approval  | Pag                       | e           |
| Ш.    | Sign-In/Attendance/Introductions   |                           |             |
| IV.   | Action – Recommendation for Review & Approval  |                           |             |
|       | A. Board Activity  |                           |             |
|       | <ul> <li>i) Board Meeting Minutes – May 23, 2023</li> <li>ii) Executive Committee Minutes – June 27, 2023</li> <li>Personne!</li> <li>© Employee Handbook – Medical Marijuana</li> </ul>   |                           | 2<br>5<br>7 |
|       | B. Financial Report  | Kate Beam                 | 8           |
|       | <ul> <li>Narrative</li> <li>Revenue &amp; Expenditures Agency-wide</li> <li>Balance Sheet</li> <li>Revenue &amp; Expenditures – major programs</li> <li>Head Start Non Federal Share Match</li> <li>Head Start Credit Card Activity</li> </ul> |                           |             |
|       | C. Accounting Policy & Procedures  • Settlement Agreement Amendment  | Kate Beam                 | 32          |
| V.    | Organizational Standards   | Tim Center                | 33          |
| VI.   | Chief Executive Officer's Report   | Tim Center                | 37          |
| VII.  | Chief Operating Officer's Report   |                           |             |
|       | Program Updates  | Nina Self                 |             |
| VIII. | Chair's Report   |                           |             |
| IX.   | Adjournment  |                           |             |

Next Board of Directors Meeting 9/26/2023 – 6:00 pm – Microsoft Teams Video Next Executive Committee Meeting 8/22/2023 - 5:30 pm – Microsoft Teams Video







Board of Directors Meeting Minutes May 23, 2023

#### Members in Attendance:

Shanetta Keel, Treasurer Lisa Edgar, Secretary Melissa Miller, Member-At-Large Allen Jones Nicole Nishimoto

#### **CACAA Staff:**

Tim Center Nina Self Kate Beam Margaret Watson Venita Treadwell Darrel James Terry Mutch Gloria Nelson

Absent: Quincee Messersmith and John Grant

The meeting was called to order at 6:08 p.m. by the Secretary. A quorum was established.

The Secretary entertained a motion to approve the agenda. Ms. Keel moved to approve the agenda. Ms. Nishimoto seconded the motion. The motion was approved unanimously.

### ACTION ITEMS Approval of Minutes

The Secretary entertained a motion to approve the minutes of March 28, 2023. Ms. Nishimoto moved approval of the minutes. Ms. Keel seconded the motion. The motion was approved unanimously.

The Executive Committee Minutes of February 28, 2023, are being presented to the Board for review.

#### FINANCIAL REPORTS

Ms. Beam, Finance Director, presented the financial reports for the month ending March 31, 2023. She reported that the interim Agency financial statement narratives are broken out into major programs, and grants cross over the fiscal year with variances being noted with explanation. Ms. Beam reported to the Board that the Agency is within budget with Revenue and Expenditures, with a restricted net income.

The Secretary entertained a motion to accept the Financial Report. Ms. Keel moved to accept the Financial Report. Ms. Nishimoto seconded the motion. The motion was approved unanimously.

#### Head Start Budget Amendment

Ms. Beam presented the Head Start Budget Amendment. She said there were variances that need be addressed that require a budget amendment. There was some discussion about the Indirect Cost

(IDC) Rate of 18.10% increased to 20.2%, due to the original budget created at 18.1% Indirect Cost Rate (IDC).

Ms. Self gave a highlight to the Head Start bus renovation. She said the buses will be renovated into a library and music room. The project was created to help children in their learning.

Mr. Center asked for Board approval to amend the Budget as presented, and Board acceptance for the ELC ARPA as presented.

The Secretary entertained a motion to amend the Budget and Board acceptance for the ELC ARPA. Mr. Jones moved to amend the Budget and acceptance for the ELC ARPA. Ms. Keel seconded the motion. The motion was approved unanimously.

#### Organizational Standards

Mr. Center shared that DEO requires the Agency to follow a series of 52 Organizational Standards under CSBG. He explained that the Agency is due to keep the Board updated on program progress.

#### **CEO REPORT**

The Chief Executive Officer (CEO), presented the report for the month of May 2023. He reported that all Head Start Centers closed for the summer May 19<sup>th</sup>. The teachers are finalizing closeout for the year. A Head Start Center Director (Shantesha Ryles) expressed interest in renting Louise B Royal for a childcare center. Basically, one classroom with 17 children. Paying rent and insurance.

The Secretary asked is there potential for legal or ethical conflict? Mr. Center said that there would be no conflict. Board members expressed a desire to move forward with renting the building.

Mr. Center gave a recap on the follow-up on DEO's Spending Authority. He said all Community Action Agencies were informed that the Department had reached its spending authority. Which meant that the Department did not have any funding to pay the Agency, while the Agency could not offer services to the community. Even more, the Agency received written notice of default from the DEO with a Petition for Administrative Hearing.

We will also file with the United Way of Northwest Florida to fund programs in Gulf and Calhoun County. We are also developing outreach strategy for the Agency in surrounding counties especially Franklin where the Agency manages the State Housing Initiatives Partnership (SHIP) program.

Mr. Center gave an update on Franklin County School District for possible Head Start Franklin relocation onto the Brown School Campus. We continue negotiations with the hope of possible co-locating on the consolidated campus.

#### **COO REPORT**

The Chief Operating Officer (COO) presented the Summary of Programs for the month of April 30, 2023. Ms. Self reported that the Getting Ahead 15-week program will end with 35 participants. The Transition Ceremonies scheduled dates and times will be emailed to the Board. She reported on the program departments monthly reports and progress. The Head Start department will have a Block Party, June 3<sup>rd</sup>. This is a recruiting effort to increase enrollment at our Centers.

Ms. Self highlighted Emergency Services thank you letter to her team from a client. She asked the Board to read at their leisure.

| The meeting adjourned at 7:18 PM. |      |
|-----------------------------------|------|
|                                   |      |
|                                   |      |
| Ms. Edgar, Secretary              | Date |



**Executive Committee Meeting Minutes** June 27, 2023

#### Members in Attendance

Quincee Messersmith, Chair Lisa Edgar, Secretary Shanetta Keel, Treasurer Melissa Miller, Member-at-Large **CACAA Staff:** 

Tim Center Nina Self Kate Beam Margaret Watson

The meeting was called to order at 5:35 p.m. by the Chair. A quorum was established.

#### **ACTION ITEMS**

The Chair entertained a motion to approve the minutes of April 25, 2023. Ms. Edgar moved to approve the minutes. Ms. Miller seconded the motion. The motion was unanimously approved.

#### **FISCAL**

Ms. Beam, Finance Director, presented the financial reports dated as of April 30, 2023. She reported that the interim Agency financial statement narratives are broken out into major programs, and grants cross over the fiscal year with variances being noted with explanation. Ms. Beam reported to the Board that the Agency is within budget with Revenue and Expenditures, with a restricted net income.

The Chair asked for point of information on the status of funding from DEO for LIHEAP. Is the Agency waiting on monies from DEO? Ms. Beam asserted that we are not waiting on more money, there was not enough monies budgeted for this line-item.

Ms. Miller asked what reason for the overage in LIHEAP. There was some discussion on the postage being overbudget, due to notices being sent out to clients on the status of their applications.

The Chair entertained a motion to accept the financial report. Ms. Edgar moved to accept the financial report. Ms. Miller seconded the motion. The motion was unanimously approved.

#### Head Start Refunding Application

Mr. Center reported to the Board that the five-year Head Start grant requires a refunding application and budget to be prepared and submitted annually to provide updates on the program. The 2023-2024 application and budget was brought before the Policy Council the week earlier and was approved. The deadline to submit is July 1, 2023. We ask for Board approval to submit the Refunding Application by the end of the week to meet the July 1st deadline.

The Chair entertained a motion to approve submittal of the Refunding Application Grant. Ms. Miller moved to approve submittal of the Refunding Application. Ms. Edgar and Ms. Keel seconded the motion. The motion was unanimously approved.

#### **CEO Report**

The CEO presented the CEO report for the month of June 2023. He gave highlights on the DEO Budget Authority issue d letter to the statewide Community Action Network. Notice was received stating that legislative proviso

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language was included in the appropriations bill for retroactive budget authority for LIHEAP, LIWAP, and CSBG.. Effective July 1<sup>st</sup>, we will be in a position to invoice for outstanding payments, as the Department of Economic Opportunity moves through reorganization to become the Florida Department of Commerce.

Regarding the Franklin County Head Start Center, the agency is working with the Franklin County School District for possible relocation. We are having difficulty in locating a building for the Head Start Center, as we seek an alternative location. Regarding the Jefferson County Head Start Center, Tim will be visiting Monticello to check out the Duke Energy building for possible relocation.

An update was provided to the Board on the civil lawsuit filed by a former employee alleging discrimination. Mediation did not resolve the matter as dispositions are still being taken.

The CEO reported that he continues with monthly meetings with Jim McShane, CareerSource Capital Region, and the Head Start Management calls with Region IV HHS Office Specialist who will be changing over the next few weeks.

The Auditors are working on the audit. There will be a slight delay to meet the July 1st deadline.

Ms. Edgar asked if the Board could offer any support to the Agency. Mr. Center ask for Board support for the Annual Beer Festival. The profits will be given to the Agency to support the services offered to the community by The United Partners of Human Services. Thank you for your support!

#### CHAIR'S Report

The Chair thanked the Board for their support. She thanked the staff for staying the course while we go through this transition.

| Meeting adjourned at 6:00 P.M. |      |
|--------------------------------|------|
|                                |      |
| Ms. Lisa Edgar, Secretary      | Date |

#### Medical Marijuana Policy

The Organization recognizes that the State of Florida has permitted the legal use of medical marijuana. Accordingly, the Organization is prepared to allow for the appropriate use of marijuana for medicinal purposes under statutory requirements and with proper notice that an employee has received a legal prescription for medicinal marijuana from a licensed medical professional. Employees will further be required to use such medication in strict compliance with the prescription under the following conditions. These conditions are to ensure the health and safety of the CACAA's customers, employees, and vendors. Failure to comply with the following conditions may result in discipline, up to and including termination, and may prevent Employee from being able to receive benefits under Florida's Workers' Compensation laws, Chapter 440, Fla. Stat.

- 1. Production of confirmation that the employee has received appropriate medical documentation for the use of medical marijuana and provision of copies of his/her card or certificate to CACAA. If an employee subject to this policy ever loses his/her certification, the employee will notify CACAA within 24 hours.
- 2. No employee will use or take his/her medicinal marijuana while performing any work for CACAA.
- 3. No employee will appear at work impaired in any way and, if use of medicinal marijuana at or close to an employee's scheduled work period leads to an impaired state, that employee will leave work immediately and remain away from work until he/she is no longer impaired in any manner. Further, any employee found to be impaired at work will be subject to disciplinary action up to and including termination.

No employee will use or supervise the use of motor vehicles, machinery, or powered equipment of CACAA while using or impaired by his/her medication.





As of May 31, 2023, we have completed eight months of the fiscal year and, as a benchmark, we would expect the year-to-date actual expenses and revenue to be around 67% of the annual budget with some Head Start expenses closer to 80%. At month end, the Year to Date Actual Revenue and Expenses are 61% and 60% respectively, with a restricted net income of \$143,316.

Non-Federal Share (NFS) Match at May 31, 2023, is \$455,535 of the \$620,300 target.

#### **Expenditure Variances and Explanations**

<u>The Agency-wide Statement of Revenue and Expenditures</u> tracks year-to-date progress by budget line item. Actual revenues and expenditures are compared to the original budget for each budget line item by amount and percentage.

Some budget line items may be below or above the expected percentage at any given point in the year. This can be caused by something as innocuous as the revenue or expense occurring unevenly at different points of time during the year, such as a one-time insurance payment. In other words, one twelfth of every budget item is not necessarily paid each month. Therefore, when there is a significant variance, explanations are provided. These explanations frequently feature the terms "over budget" or "over the budget benchmark". "Over budget" usually refers to situations where more has been spent in total than was allocated. It may also refer to unexpected expenses that will cause the line item to be overspent by year/grant end. "Over the budget benchmark" refers to items that are currently over what we would expect, if expense were incurred evenly each month. Usually, the items that are "over the budget benchmark" are not incurred evenly each month and are expected to be at or near what was allocated by year/grant end.

It is important to note that, while a specific line item may be over budget, the overall Agency budget should not be over budget. Adjustments are often made at the end of a grant or fiscal year to ensure that all budgets are balanced.

In Fiscal Year 2022-2023, more than half of all currently active grants have a grant period that differs from the Agency's fiscal year and only one of the Agency's largest grants are on the Agency's same fiscal year.

What this means is that the Agency-wide Statement of Revenue and Expenses has lost some of its effectiveness. While it is still a good way to judge overall performance such as total revenues, total expenditures and net income/(loss), it is less useful by budget line item with differing fiscal years.

To compensate for this issue, we have focused on the major programs' statements instead for individual line item budgets. This leaves us with the following variances:

#### **Agency Wide Variances**

- <u>Unemployment</u> is over the benchmark budget but should stay within budget over the
  fiscal year since this expense is largely a Q1 calendar expense. Once the thresholds
  have been met, very little is paid into SUTA.
- <u>Classroom Supplies</u>- is over budget due to several large expenses purchased with the expiring Head Start ARPA funds.
- <u>Kitchen Supplies</u> is over budget with a number of kitchen supply purchases. These should be reduced during the summer months and inflation has hit this line item harder than most.
- <u>Medical/Dental Supplies</u> is over budget due to a large purchase of dental supplies and hygiene kits through the expiring Head Start ARPA grant.
- Copies/Printing/Copier is over the benchmark budget due to several purchases of toner as well as copier overage charges.
- Contractual Services Health Disabilities- is over the budget with a number of
  assessments and treatment for the new school year. There is also \$20K available in Head
  Start ARPA which is not reflected in this year's budget.
- <u>General Liability and Property Insurance</u> is over benchmark budget due to the annual 25% down payment along with the first of nine regular payments. Due to additions in coverage, this line item will go slightly over budget based on current expenditures.
- <u>Vehicle Expense</u> is over budget and was underfunded due to higher than anticipated insurance expenses. The budget line covers insurance but not maintenance and gas for multiple vehicles.
- <u>Technology</u> is over the budget with a number of annual software expenses being paid in October along with several upgrades with the SHAH software.
- Equipment/Improvements (\$5000 or More) is over budget with the purchase of playground equipment with the expiring Head Start ARPA grant. This grant closed 3/31/2023.
- <u>Expendable Equipment</u> is over budget with several large purchases under the expiring Head Start ARPA grant. This grant closed 3/31/2023.
- <u>Meetings/Workshops/Training</u>-is over budget with a number of Zoom expenses. These may be moved to another category to better adhere to the budget.
- <u>Legal Expenses</u> is over budget with the unexpected costs associated with the DEO investigation.

#### **CSBG Variances**

- <u>Vehicle Expense</u> is over budget in CSBG and was underfunded due to higher than anticipated insurance expenses. The budget line covers insurance but not maintenance and gas for multiple vehicles.
- <u>Equipment Lease</u> is over benchmark budget due to several months of charges being entered in March. With this additional data, this line item is forecasted to go over budget by 30%.
- <u>Technology</u> is over budget with the purchase of an upgraded version of SHAH software with Spanish.
- <u>Expendable Equipment</u> is over budget with the purchase of a projector and three computers. This overage will be offset in another category with available funds.
- Meetings/Workshops/Training is at budget with an entry in a line item with no budget.
- Advertising is over budget due to recruitment efforts with Indeed.

#### LIHEAP Variances

- Program Supplies is at budget. There is no budget line here to absorb the expense.
- <u>Postage and Delivery Expense</u> is over the benchmark budget and is forecasted to go over budget over the next couple of months based on recent spending.
- <u>Contractual Services / Professional</u> is over budget with the use of contracted employees. This overage is offset with lower salaries, fringe and indirect costs.
- <u>Technology</u> is over budget with the purchase of an upgraded version of SHAH software with Spanish.

#### **WAP Variances**

- <u>Salaries & Wages, Fringe and Indirect Costs</u> is over benchmark budget and based on current expenses will go over by 25%.
- Program Supplies is at budget. There is no budget line here to absorb the expense.
- <u>Copies/Printing/Copier</u> is over budget after processing 3 months of overages. Despite being over budget, the overall overage for the year should be less than \$500.
- General Liability and Property Insurance is over budget due to a payment to ISU Insurance for Pollution Occurrence Insurance. This line item is forecasted to go over budget by \$1500.
- <u>Equipment Maintenance</u> is over budget due to maintenance on a calibration gun. This line item will go over budget by approximately \$500 if there are no additional unforeseen expenses.
- <u>Technology</u> is over the benchmark budget due to antivirus software purchased. No other expenses are forecasted to go here.

- <u>Registration Fees</u> is at budget with an addition of an expense in an unbudgeted category. This vehicle registration could be moved to vehicle expense to adhere to the budget.
- Advertising is over the benchmark budget due to a Notice of Interest for contractors.
   This line item should come into line over the course of the year.

#### **Head Start Variances**

- <u>Travel In Area</u> is over benchmark budget due to increased travel required in Franklin Co. and Jefferson Co. This budget line will go over budget in the next couple of months based on current spending.
- Office Supplies is over budget due to a significant amount of equipment being charged to this line item. Fiscal will work with staff to determine if some of this should be moved to the Expendable Equipment category which has an unused budget of \$10,000.
- <u>Program Supplies</u> is over budget with the purchase of a number of needed items.
- <u>Copies/Printing/Copier</u> is over the benchmark budget due to several purchases of toner as well as copier overage charges.
- <u>Contractural Services Health/Disabilities</u>- is over benchmark budget and likely to go over budget this fiscal year due to an increased need for services.
- <u>General Liabilityand Property Insurance</u> is over benchmark budget due to the annual 25% down payment along with the first of nine regular payments. Due to additions in coverage, this line item will go slightly over budget based on current expenditures.
- <u>Communications</u> is over budget due to change in service and upgardes. Total spending for the year is forecasted to be \$78,000 while only \$45,000 is budgeted.
- <u>Repairs and Maintenance Recurring</u> is over the benchmark budget with recurring costs averaging over \$11K per month. This line item is forecast to go over budget by \$25K unless the HDST ARP funds (\$30K) are utilized prior to their expiration.
- <u>Vehicle Expense</u> is over budget primarily due to the 25% down payment for auto insurance. This line item is underfunded due to higher than anticipated insurance expenses and will go over budget. The budget line covers insurance but not maintenance and gas for multiple vehicles. It is forecasted that this line item will go over budget by \$14K.
- <u>Meetings/Workshops/Training</u> is at budget because there is no line item in the budget for this expense. Policy Council will consider whether to move these Zoom expenses to Parent Activities at their next meeting.
- <u>Training and Technical Assistance</u> is slightly over benchmark budget with several early bird training bookings. It should be within an acceptable variance in the next couple of months.
- Advertising is over the benchmark budget due to employee recruitment with Indeed.

#### Capital Area Community Action Agency Statement of Revenues and Expenditures For the Eight Months Ending 5/31/2023

Total

|  |                     |            |                         | iolai               |             |
|--|---------------------|------------|-------------------------|---------------------|-------------|
|  |                     | Total      | Current                 | Budget              |             |
|  |                     | Budget -   | Year                    | Variance -          |             |
|  | 67-80%              | Original   | Actual                  | Original            | %           |
|  |                     |            |                         |                     | _           |
| Revenue  |                     |            |                         |                     |             |
| Government Contracts - FEDERAL - DIRECT            | 4000                | 4,243,209  | 3.190.874               | (1,052,335)         | 75%         |
| Government Contracts - STATE                       | 4010                | 8,174,673  |                         | (4,074,164)         | 50%         |
| Government Contracts - LOCAL                       | 4020                | 90,000     | 100,376                 | 10,376              | 112%        |
| Grants - Other Not-for-Profits                     | 4100                | 15,160     | 15,764                  | 605                 | 104%        |
| Grants - All Other Sources                         | 4120                | 8,000      | 1,742                   | (6,258)             | 22%         |
| Contributions                                      | 4200                | 1,000      | 350                     | (650)               | 35%         |
| Contributions- Restricted                          | 4210                | 1,200      | 49,918                  | 48,718              |             |
| Special Events                                     | 4300                | 2,000      | 7,040                   | 5,040               | 352%        |
| Commissions-Vending/Photo                          | 4320                | 0          | 7,512                   | 7,512               | 100%        |
| Interest Income                                    | 4950                | Ō          | 538                     | 538                 | 100%        |
| Fringe Pool Revenue                                | 4960                | 835,840    | 591,613                 | (244,227)           | 71%         |
| Indirect Pool Revenue                              | 4970                | 681,043    | 490,369                 | (190,674)           | 72%         |
| Other Revenue                                      | 4995                | 1,000      | 13,686                  | 12,686              |             |
|  | 4770                | -          | <del></del>             |                     | 61%         |
| Total Revenue                                      |                     | 14,053,125 | 0,370,271               | (5,482,834)         | 01/0        |
| Five an elikuras                                   |                     |            |                         |                     |             |
| Expenditures                                       | 6010                | 3,211,356  | 2,040,397               | 1,170,959           | 64%         |
| Salaries & Wages                                   | 6110                | 950,653    | 591,600                 | 359,053             | 62%         |
| Fringe   | 6120                | 228,900    | 147,162                 | 81,738              | 64%         |
| FICA   | 6130                | 38,000     | 32,552                  | 5,448               | 86%         |
| Unemployment                                       | 6140                | 50,000     | 28,341                  | 21,659              | 57%         |
| Workers Compensation                               | 6150                | 400,660    | 265,584                 | 135,076             | 66%         |
| Health Insurance                                   | 6160                | 30,000     | 21,938                  | 8,062               | 73%         |
| Life Insurance                                     | 6170                | 50,000     | 36,835                  | 13,165              | 74%         |
| Retirement   | 6180                | 4,980      | 312                     | 4,668               | ر<br>ا<br>ا |
| Staff Screenings                                   | 6210                | 732,156    | 495,695                 | 236,461             | 68%         |
| Indirect Costs                                     | 6310                | 25,356     | 4,728                   | 20,628              | 19%         |
| Travel - In Area                                   | 6315                | 14,000     | 4,720                   | 14,000              | 0%          |
| Travel - Out of Area                               |                     | 27,552     | 16,673                  | 10,879              | 61%         |
| Office Supplies                                    | 6410<br>6415        | 43,400     | 26,032                  | 17,368              | 60%         |
| Program Supplies                                   | 6420                | 37,500     | 116,542                 | (79,042)            | 311%        |
| Classroom Supplies                                 | 6430                | 14,353     | 15,523                  | (1,170)             | 108%        |
| Kitchen Supplies                                   | 6440                | 2,700      | 5,825                   | (3,125)             | 216%        |
| Medical/Dental Supplies                            | 6510                | 24,400     | 19,792                  | 4,608               | 81%         |
| Copies/Printing/Copier                             | 6600                | 7,349      | 3,610                   | 3,739               | 49%         |
| Postage and Delivery Expense                       | 6710                | 468,488    | 281,762                 | 186,726             | 60%         |
| Contractual Services/Professional                  | 6715                | 247,348    | 282,885                 | (35,537)            | 114%        |
| Contractual Services – Health/Disabilities         |                     | 397,185    |                         | 131,007             | 67%         |
| Rent/Space Cost                                    | 6810<br>6820        | 109,200    | 266,178<br>75,587       | 33,613              | 69%         |
| Utilities  Conord Liability and Property Incurance | 6820<br><b>6830</b> | 61,535     | 73,367<br><b>58,459</b> | 3,076               | 95%         |
| General Liability and Property Insurance           | 6840                | 100,209    | 76,298                  | 23,911              | 76%         |
| Communications                                     |                     | 176,029    | 123,754                 | 52,275              | 70%<br>70%  |
| Repairs & Bldg Maintenance-Recurring               | 6850<br>6855        | 39,000     | 123,734                 | 28,419              | 27%         |
| Repairs & Bldg Maintenance -                       | 0000                | 37,000     | 10,001                  | 20, <del>4</del> 17 | 21 /0       |

#### Capital Area Community Action Agency Statement of Revenues and Expenditures For the Eight Months Ending 5/31/2023

| Vehicle Expense         6920         49,000         50,721         (1,721)         104%           Equipment Lease         6930         14,198         10,064         4,135         71%           Technology         6940         47,513         56,177         (8,664)         118%           Fees. Licenses, and Permits         7010         4,750         1,361         3,389         29%           Dues/Subscriptions         7020         17,030         10,164         6,866         60%           Special Events         7110         7,000         4,207         2,793         60%           Client Assistance         7210         5,807,422         2,757,741         3,049,680         47%           Equipment/Improvements (\$5,000 or more)         7310         161,654         166,512         (4,858)         103%           Expendable Equipment         7320         40,200         62,379         (22,179)         155%           Registration Fees         7410         1,400         144         1,256         10%           Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513   | Equipment Maintenance                    | 6910 | 52,830     | 18,376            | 34,455    | 35%         |
|---|--|------|------------|-------------------|-----------|-------------|
| Technology         6940         47,513         56,177         (8,664)         118%           Fees, Licenses, and Permits         7010         4,750         1,361         3,389         29%           Dues/Subscriptions         7020         17,030         10,164         6,866         60%           Special Events         7110         7,000         4,207         2,793         60%           Client Assistance         7210         5,807,422         2,757,741         3,049,680         47%           Equipment/Improvements (\$5,000 or more)         7310         161,654         166,512         (4,858)         103%           Expendable Equipment         7320         40,200         62,379         (22,179)         155%           Registration Fees         7410         1,400         144         1,256         10%           Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513         17%           Training and Technical Assistance         7435         59,358         33,816         25,542         57%           Advertising         7450         23,100         15,169 <td< td=""><td>Vehicle Expense</td><td>6920</td><td>49,000</td><td>50,721</td><td>(1,721)</td><td>104%</td></td<> | Vehicle Expense                          | 6920 | 49,000     | 50,721            | (1,721)   | 104%        |
| Fees, Licenses, and Permits         7010         4,750         1,361         3,389         29%           Dues/Subscriptions         7020         17,030         10,164         6,866         60%           Special Events         7110         7,000         4,207         2,793         60%           Client Assistance         7210         5,807,422         2,757,741         3,049,680         47%           Equipment/Improvements (\$5,000 or more)         7310         161,654         166,512         (4,858)         103%           Expendable Equipment         7320         40,200         62,379         (22,179)         155%           Registration Fees         7410         1,400         144         1,256         10%           Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513         17%           Training and Technical Assistance         7435         59,358         33,816         25,542         57%           Advisory/Board Member Expenses         7440         2,700         1,761         939         65%           Advertising         7450         23,100         15,169 <td>Equipment Lease</td> <td>6930</td> <td>14,198</td> <td>10,064</td> <td>4,135</td> <td>71%</td>   | Equipment Lease                          | 6930 | 14,198     | 10,064            | 4,135     | 71%         |
| Dues/Subscriptions         7020         17,030         10,164         6,866         60%           Special Events         7110         7,000         4,207         2,793         60%           Client Assistance         7210         5,807,422         2,757,741         3,049,680         47%           Equipment/Improvements (\$5,000 or more)         7310         161,654         166,512         (4,858)         103%           Expendable Equipment         7320         40,200         62,379         (22,179)         155%           Registration Fees         7410         1,400         144         1,256         10%           Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513         17%           Training and Technical Assistance         7435         59,358         33,816         25,542         57%           Advisory/Board Member Expenses         7440         2,700         1,761         939         65%           Advertising         7450         23,100         15,169         7,931         66%           Parent Activities         7460         1,200         57 <td< td=""><td>Technology</td><td>6940</td><td>47,513</td><td>56,177</td><td>(8,664)</td><td>118%</td></td<>      | Technology                               | 6940 | 47,513     | 56,177            | (8,664)   | 118%        |
| Special Events         7110         7,000         4,207         2,793         60%           Client Assistance         7210         5,807,422         2,757,741         3,049,680         47%           Equipment/Improvements (\$5,000 or more)         7310         161,654         166,512         (4,858)         103%           Expendable Equipment         7320         40,200         62,379         (22,179)         155%           Registration Fees         7410         1,400         144         1,256         10%           Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513         17%           Training and Technical Assistance         7435         59,358         33,816         25,542         57%           Advisory/Board Member Expenses         7440         2,700         1,761         939         65%           Advertising         7450         23,100         15,169         7,931         66%           Parent Activities         750         277,432         172,116         105,316         62%           Legal Expenses         7530         8,000         9,830         <   | Fees, Licenses, and Permits              | 7010 | 4,750      | 1,361             | 3,389     | 29%         |
| Client Assistance         7210         5,807,422         2,757,741         3,049,680         47%           Equipment/Improvements (\$5,000 or more)         7310         161,654         166,512         (4,858)         103%           Expendable Equipment         7320         40,200         62,379         (22,179)         155%           Registration Fees         7410         1,400         144         1,256         10%           Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513         17%           Training and Technical Assistance         7435         59,358         33,816         25,542         57%           Advisory/Board Member Expenses         7440         2,700         1,761         939         65%           Advertising         7450         23,100         15,169         7,931         66%           Parent Activities         7460         1,200         57         1,143         5%           Raw Food Cost         7510         277,432         172,116         105,316         62%           Legal Expenses         7610         1,000         15         985<   | Dues/Subscriptions                       | 7020 | 17,030     | 10,164            | 6,866     | 60%         |
| Equipment/Improvements (\$5,000 or more)         7310         161,654         166,512         (4,858)         103%           Expendable Equipment         7320         40,200         62,379         (22,179)         155%           Registration Fees         7410         1,400         144         1,256         10%           Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513         17%           Training and Technical Assistance         7435         59,358         33,816         25,542         57%           Advisory/Board Member Expenses         7440         2,700         1,761         939         65%           Advertising         7450         23,100         15,169         7,931         66%           Parent Activities         7460         1,200         57         1,143         5%           Raw Food Cost         7510         277,432         172,116         105,316         62%           Legal Expenses         7530         8,000         9,830         (1,830)         123%           Interest Expense         7610         1,000         15         985  | Special Events                           | 7110 | 7,000      | 4,207             | 2,793     | 60%         |
| Expendable Equipment         7320         40,200         62,379         (22,179)         155%           Registration Fees         7410         1,400         144         1,256         10%           Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513         17%           Training and Technical Assistance         7435         59,358         33,816         25,542         57%           Advisory/Board Member Expenses         7440         2,700         1,761         939         65%           Advertising         7450         23,100         15,169         7,931         66%           Parent Activities         7460         1,200         57         1,143         5%           Raw Food Cost         7510         277,432         172,116         105,316         62%           Legal Expenses         7530         8,000         9,830         (1,830)         123%           Interest Expense         7610         1,000         15         985         1%           Bank Service Charges         7630         3,980         1,010         2,970         25%  | Client Assistance                        | 7210 | 5,807,422  | <b>2,757,74</b> 1 | 3,049,680 | 47%         |
| Registration Fees         7410         1,400         144         1,256         10%           Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513         17%           Training and Technical Assistance         7435         59,358         33,816         25,542         57%           Advisory/Board Member Expenses         7440         2,700         1,761         939         65%           Advertising         7450         23,100         15,169         7,931         66%           Parent Activities         7460         1,200         57         1,143         5%           Raw Food Cost         7510         277,432         172,116         105,316         62%           Legal Expenses         7530         8,000         9,830         (1,830)         123%           Interest Expense         7610         1,000         15         985         1%           Bank Service Charges         7630         3,980         1,010         2,970         25%           Total Expenditures         14,119,125         8,426,975         5,692,150         60%  | Equipment/Improvements (\$5,000 or more) | 7310 | 161,654    | 166,512           | (4,858)   | 103%        |
| Meetings/Workshops/Training         7420         2,000         3,176         (1,176)         159%           Training/Staff Development         7430         45,050         7,537         37,513         17%           Training and Technical Assistance         7435         59,358         33,816         25,542         57%           Advisory/Board Member Expenses         7440         2,700         1,761         939         65%           Advertising         7450         23,100         15,169         7,931         66%           Parent Activities         7460         1,200         57         1,143         5%           Raw Food Cost         7510         277,432         172,116         105,316         62%           Legal Expenses         7530         8,000         9,830         (1,830)         123%           Interest Expense         7610         1,000         15         985         1%           Bank Service Charges         7630         3,980         1,010         2,970         25%           Total Expenditures         14,119,125         8,426,975         5,692,150         60%   | Expendable Equipment                     | 7320 | 40,200     | 62,379            | (22,179)  | 155%        |
| Training/Staff Development       7430       45,050       7,537       37,513       17%         Training and Technical Assistance       7435       59,358       33,816       25,542       57%         Advisory/Board Member Expenses       7440       2,700       1,761       939       65%         Advertising       7450       23,100       15,169       7,931       66%         Parent Activities       7460       1,200       57       1,143       5%         Raw Food Cost       7510       277,432       172,116       105,316       62%         Legal Expenses       7530       8,000       9,830       (1,830)       123%         Interest Expense       7610       1,000       15       985       1%         Bank Service Charges       7630       3,980       1,010       2,970       25%         Total Expenditures       14,119,125       8,426,975       5,692,150       60%   | Registration Fees                        | 7410 | 1,400      | 144               | 1,256     | 10%         |
| Training and Technical Assistance       7435       59,358       33,816       25,542       57%         Advisory/Board Member Expenses       7440       2,700       1,761       939       65%         Advertising       7450       23,100       15,169       7,931       66%         Parent Activities       7460       1,200       57       1,143       5%         Raw Food Cost       7510       277,432       172,116       105,316       62%         Legal Expenses       7530       8,000       9,830       (1,630)       123%         Interest Expense       7610       1,000       15       985       1%         Bank Service Charges       7630       3,980       1,010       2,970       25%         Total Expenditures       14,119,125       8,426,975       5,692,150       60%   | Meetings/Workshops/Training              | 7420 | 2,000      | 3,176             | (1,176)   | 159%        |
| Advisory/Board Member Expenses       7440       2,700       1,761       939       65%         Advertising       7450       23,100       15,169       7,931       66%         Parent Activities       7460       1,200       57       1,143       5%         Raw Food Cost       7510       277,432       172,116       105,316       62%         Legal Expenses       7530       8,000       9,830       (1,830)       123%         Interest Expense       7610       1,000       15       985       1%         Bank Service Charges       7630       3,980       1,010       2,970       25%         Total Expenditures       14,119,125       8,426,975       5,692,150       60%   | Training/Staff Development               | 7430 | 45,050     | 7,537             | 37,513    | 1 <b>7%</b> |
| Advertising       7450       23,100       15,169       7,931       66%         Parent Activities       7460       1,200       57       1,143       5%         Raw Food Cost       7510       277,432       172,116       105,316       62%         Legal Expenses       7530       8,000       9,830       (1,830)       123%         Interest Expense       7610       1,000       15       985       1%         Bank Service Charges       7630       3,980       1,010       2,970       25%         Total Expenditures       14,119,125       8,426,975       5,692,150       60%   | Training and Technical Assistance        | 7435 | 59,358     | 33,816            | 25,542    | 57%         |
| Parent Activities       7460       1,200       57       1,143       5%         Raw Food Cost       7510       277,432       172,116       105,316       62%         Legal Expenses       7530       8,000       9,830       (1,830)       123%         Interest Expense       7610       1,000       15       985       1%         Bank Service Charges       7630       3,980       1,010       2,970       25%         Total Expenditures       14,119,125       8,426,975       5,692,150       60%  | Advisory/Board Member Expenses           | 7440 | 2,700      | 1,761             | 939       | 65%         |
| Raw Food Cost       7510       277,432       172,116       105,316       62%         Legal Expenses       7530       8,000       9,830       (1,830)       123%         Interest Expense       7610       1,000       15       985       1%         Bank Service Charges       7630       3,980       1,010       2,970       25%         Total Expenditures       14,119,125       8,426,975       5,692,150       60%   | Advertising                              | 7450 | 23,100     | 15,169            | 7,931     | 66%         |
| Legal Expenses         7530         8,000         9,830         (1,830)         123%           Interest Expense         7610         1,000         15         985         1%           Bank Service Charges         7630         3,980         1,010         2,970         25%           Total Expenditures         14,119,125         8,426,975         5,692,150         60%  | Parent Activities                        | 7460 | 1,200      | 57                | 1,143     | 5%          |
| Interest Expense       7610       1,000       15       985       1%         Bank Service Charges       7630       3,980       1,010       2,970       25%         Total Expenditures       14,119,125       8,426,975       5,692,150       60%   | Raw Food Cost                            | 7510 | 277,432    | 172,116           | 105,316   | 62%         |
| Bank Service Charges       7630       3,980       1,010       2,970       25%         Total Expenditures       14,119,125       8,426,975       5,692,150       60%   | Legal Expenses                           | 7530 | 8,000      | 9,830             | (1,830)   | 123%        |
| Total Expenditures <u>14,119,125</u> <u>8,426,975</u> <u>5,692,150</u> <u>60%</u>   | Interest Expense                         | 7610 | 1,000      | 15                | 985       | 1%          |
|   | Bank Service Charges                     | 7630 | 3,980      | 1,010             | 2,970     | 25%         |
| Excess Revenue over (under) Expenditures (66,000) 143,316 209,316   | Total Expenditures                       |      | 14,119,125 | 8,426,975         | 5,692,150 | 60%         |
|   | Excess Revenue over (under) Expenditures |      | (66,000)   | 143,316           | 209,316   |             |

### Capital Area Community Action Agency Balance Sheet For the Period Ending 5/31/2023

|  |               | Current Period<br>Balance |
|--|---------------|---------------------------|
| Assets                                     |               |                           |
| Cash Operating Hancock Bank                | 1010          | 1,280,894                 |
| Health Insurance Imprest Account           | 1031          | 42,537                    |
| Cash-Sunshine State/The First - Micro Loan | 1040          | 66,479                    |
| Petty Cash                                 | 1050          | 266                       |
| Cash-Hancock-HS Parent Activity            | 1060          | 1,057                     |
| FLEXIBLE SAVING ACCOUNT-HANCOCK BANK       | 1065          | 18,192                    |
| Cash - Centennial Bank (Franklin County)   | 1070          | 5,693                     |
| Money Market Account - Hancock Bank        | 1080          | 32,495                    |
| Accounts Receivable                        | 1100          | 160,616                   |
| Grants Receivable                          | 1150          | 919,374                   |
| Building                                   | 1600          | 245,000                   |
| Work In Progress                           | 1630          | 258,733                   |
| Equipment                                  | 1650          | 622,334                   |
| Accumulated Depreciation - Building        | 1 <i>7</i> 00 | (91,002)                  |
| Accumulated Depreciation - Equipment       | 1 <i>75</i> 0 | ( <u>391,270</u> )        |
| Total Assets                               |               | <u>3,171,398</u>          |
| Liabilities and Net Assets                 |               |                           |
| Liabilities                                |               |                           |
| Accounts Payable                           | 2000          | 143.639                   |
| Accrued Expenses - Other                   | 2010          | 269,126                   |
| Accrued Wages                              | 2040          | 35,091                    |
| Accrued Fringe Benefits                    | 2060          | 484                       |
| Accrued Flexible Savings                   | 2061          | (1,501)                   |
| Accrued Health Insurance                   | 2085          | 3,769                     |
| Accrued Other Health Insurance             | 2087          | (50)                      |
| Accrued Life Insurance                     | 2090          | 7,097                     |
| Accrued Retirement - Pre Tax               | 2095          | 4,906                     |
| Accrued Retirement - Post Tax              | 2096          | 147                       |
| Contract Advances                          | 2100          | 127,076                   |
| Liability- Head Start Parent Activity      | 2330          | 7,079                     |
| Notes Payable                              | 2350          | 135,188                   |
| Deferred Income                            | 2400          | <u>35,527</u>             |
| Total Liabilities                          |               | 767,580                   |
| Net Assets                                 |               |                           |
| Beginning Net Assets                       |               |                           |
| Unrestricted Net Assets                    | 3000          | 1,935,605                 |
| Invested Property and Equipment            | 3020          | 324,898                   |
| Total Beginning Net Assets                 |               | 2,260,502                 |
| Current Net Income                         |               | 143,316                   |
| Total Net Assets                           |               | 2,403,818                 |
| Total Liabilities and Net Assets           |               | <u>3,171,398</u>          |

#### Capital Area Community Action Agency CSBG Statement of Revenue and Expenditures For the Eight Months Ending 5/31/2023

Total

|   |      |               |                  | Total            |      |
|---|------|---------------|------------------|------------------|------|
|   |      | Total         | Current          | Budget           |      |
|   |      | Budget -      | Year             | Variance -       |      |
|   | 67%  | Original      | Actual           | Original         | %    |
|   |      |               |                  |                  |      |
| Revenue                                   |      |               |                  |                  |      |
| Government Contracts - STATE              | 4010 | 670,217       | 340,806          | (329,411)        | 51%  |
| Total Revenue                             |      | 670,217       | 340,806          | (329,411)        | 51%  |
| Expenditures                              |      |               |                  |                  |      |
| Salaries & Wages                          | 6010 | 214,713       | 121,710          | 93,003           | 57%  |
| Fringe                                    | 6110 | 62,224        | 35,272           | 26,952           | 57%  |
| Staff Screenings                          | 6180 | 500           | 25               | 475              | 5%   |
| Indirect Costs                            | 6210 | 55,941        | 31,710           | 24,231           | 57%  |
| Travel - In Area                          | 6310 | 13,350        | 1,293            | 12,057           | 10%  |
| Office Supplies                           | 6410 | 10,000        | 6,076            | 3,924            | 61%  |
| Program Supplies                          | 6415 | 6,000         | 16               | 5,984            | 0%   |
| Copies/Printing/Copier                    | 6510 | 6,000         | 2,347            | 3,653            | 39%  |
| Postage and Delivery Expense              | 6600 | 2,400         | 396              | 2,004            | 16%  |
| Contractual Services/Professional         | 6710 | 18,000        | 0                | 18,000           | 0%   |
| Rent/Space Cost                           | 6810 | 63,605        | 39,765           | 23,840           | 63%  |
| Utilities                                 | 6820 | 10,400        | 4,120            | 6,280            | 40%  |
| General Liability and Property Insurance  | 6830 | 6,500         | 3,674            | 2,826            | 57%  |
| Communications                            | 6840 | 20,600        | 12,118           | 8,482            | 59%  |
| Repairs & Bldg Maintenance- Recurring     | 6850 | 10,414        | 7,472            | 2,942            | 72%  |
| Repairs & Bldg Maintenance - Nonrecurring | 6855 | 5,000         | 0                | 5,000            | 0%   |
| Equipment Maintenance                     | 6910 | 3,900         | 1,227            | 2,673            | 31%  |
| Vehicle Expense                           | 6920 | 12,000        | 12,999           | (999)            | 108% |
| Equipment Lease                           | 6930 | 2,500         | 2,357            | 143              | 94%  |
| Technology                                | 6940 | 2,400         | 2,543            |                  | 106% |
| Fees. Licenses, and Permits               | 7010 | 1,200         | 87               | 1,114            | 7%   |
| Dues/Subscriptions                        | 7020 | 7,080         | 4,036            | 3,044            | 57%  |
| Client Assistance                         | 7210 | 113,127       | 48,211           | 64,916           | 43%  |
| Equipment/Improvements (\$5,000 or more)  | 7310 | <i>7,</i> 713 | 0                | 7,713            | 0%   |
| Expendable Equipment                      | 7320 | 2,400         | 3,924            | (1,524)          | 163% |
| Meetings/Workshops/Training               | 7420 | 0             | 46               | (46)             | 100% |
| Training/Staff Development                | 7430 | 11,250        | 749              | 10,501           | 7%   |
| Advertising                               | 7450 | 1,000         | 3,455            | (2,455)          | 346% |
| Total Expenditures                        |      | 670,217       | 345,628          | 324,589          | 52%  |
| Excess Revenue over (under) Expenditures  |      | 0             | [A 200]          | ( <u>4,822</u> ) |      |
| rycess yeacing oagi (ningi) rybandiinias  |      | 0             | ( <u>4,822</u> ) | ( <u>4,022</u> ) |      |

#### Capital Area Community Action Agency LIHEAP Statement of Revenue and Expenditures For the Eight Months Ending 5/31/2023

Total

|   |      |           |                   | Ioidi             |      |
|---|------|-----------|-------------------|-------------------|------|
|   |      | Total     |                   | Budget            |      |
|   |      | Budget -  | Current           | Variance -        |      |
|   | 67%  | Original  | Year Actual       | Original          | %    |
|   |      |           |                   |                   |      |
| Revenue                                   |      |           |                   |                   |      |
| Government Contracts - STATE              | 4010 | 4,268,551 | 1,931,648         | (2,336,903)       | 45%  |
| Total Revenue                             |      | 4,268,551 | 1,931,648         | (2,336,903)       | 45%  |
|   |      |           |                   |                   |      |
| Expenditures                              |      |           |                   |                   |      |
| Salaries & Wages                          | 6010 | 390,000   | 154,389           | 235,611           | 40%  |
| Fringe                                    | 6110 | 113,022   | 44,742            | 68,280            | 40%  |
| Staff Screenings                          | 6180 | 1,110     | 125               | 985               | 11%  |
| Indirect Costs                            | 6210 | 101,611   | 40,224            | 61,387            | 40%  |
| Travel - In Area                          | 6310 | 1,602     | 459               | 1,143             | 29%  |
| Office Supplies                           | 6410 | 4,500     | 576               | 3,924             | 13%  |
| Program Supplies                          | 6415 | 0         | 42                | (42)              | 100% |
| Copies/Printing/Copier                    | 6510 | 6,300     | 3,111             | 3,189             | 49%  |
| Postage and Delivery Expense              | 6600 | 1,800     | 1,573             | 227               | 87%  |
| Contractual Services/Professional         | 6710 | 22,500    | 46,502            | (24,002)          | 207% |
| Rent/Space Cost                           | 6810 | 44,000    | 29,349            | 14,651            | 67%  |
| Utilities                                 | 6820 | 7,200     | 3,816             | 3,384             | 53%  |
| General Liability and Property Insurance  | 6830 | 11,250    | 4,273             | 6,977             | 38%  |
| Communications                            | 6840 | 20,250    | 6,177             | 14,073            | 31%  |
| Repairs & Bldg Maintenance- Recurring     | 6850 | 9,000     | 3,776             | 5,224             | 42%  |
| Repairs & Bldg Maintenance - Nonrecurring | 6855 | 2,500     | 0                 | 2,500             | 0%   |
| Equipment Maintenance                     | 6910 | 4,500     | 1,708             | 2,792             | 38%  |
| Vehicle Expense                           | 6920 | 5,400     | 0                 | 5,400             | 0%   |
| Equipment Lease                           | 6930 | 3,150     | 1,335             | 1,815             | 42%  |
| Technology                                | 6940 | 4,500     | 13,234            | (8,734)           | 294% |
| Fees, Licenses, and Permits               | 7010 | 450       | 35                | 415               | 8%   |
| Dues/Subscriptions                        | 7020 | 450       | 0                 | 450               | 0%   |
| Client Assistance                         | 7210 | 3,492,856 | 1,586,472         | 1,906,384         | 45%  |
| Expendable Equipment                      | 7320 | 7,500     | 0                 | 7,500             | 0%   |
| Registration Fees                         | 7410 | 1,400     | 0                 | 1,400             | 0%   |
| Meetings/Workshops/Training               | 7420 | 2,000     | 0                 | 2,000             | 0%   |
| Training/Staff Development                | 7430 | 1,700     | 675               | 1,025             | 40%  |
| Advertising                               | 7450 | 8,000     | _0                | _8,000            | 0%   |
| Total Expenditures                        |      | 4,268,551 | 1,942,594         | 2,325,958         | 46%  |
| •   |      |           |                   |                   |      |
| Excess Revenue over (under) Expenditures  |      | _0        | ( <u>10,946</u> ) | ( <u>10,946</u> ) |      |

## Capital Area Community Action Agency WAP Statement of Revenues and Expenditures For the Eight Months Ending 5/31/2023

|  | 67%  | Total<br>Budget -<br>Original | Current<br>Year<br>Actual | Total<br>Budget<br>Variance<br>Original |      |
|--|------|-------------------------------|---------------------------|---|------|
| Revenue                                  |      |                               |                           |   |      |
| Government Contracts - STATE             | 4010 | 337,827                       | 169,213                   | (168,614)                               | 50%  |
| Total Revenue                            |      | 337,827                       | 169,213                   | (168,614)                               | 50%  |
|  |      |                               |                           |   |      |
| Expenditures                             |      |                               |                           |   |      |
| Salaries & Wages                         | 6010 | 72,838                        | 58,463                    | 14,375                                  | 80%  |
| Fringe                                   | 6110 | 21,109                        | 16,943                    | 4,167                                   | 80%  |
| indirect Costs                           | 6210 | 18,977                        | 15,232                    | 3,745                                   | 80%  |
| Travel - In Area                         | 6310 | 1,772                         | 1,014                     | 758                                     | 57%  |
| Office Supplies                          | 6410 | 1,100                         | 101                       | 999                                     | 9%   |
| Program Supplies                         | 6415 | 0                             | 5                         | (5)                                     | 100% |
| Coples/Printing/Copier                   | 6510 | 600                           | 763                       | (163)                                   | 127% |
| Postage and Delivery Expense             | 6600 | 149                           | 76                        | 73                                      | 51%  |
| Contractual Services/Professional        | 6710 | 3,666                         | 0                         | 3,666                                   | 0%   |
| Rent/Space Cost                          | 6810 | 3,700                         | 2,498                     | 1,202                                   | 68%  |
| Utilities                                | 6820 | 1,000                         | 399                       | 601                                     | 40%  |
| General Liability and Property Insurance | 6830 | 5,845                         | 6,014                     | (169)                                   | 103% |
| Communications                           | 6840 | 2,400                         | 1,358                     | 1,042                                   | 57%  |
| Repairs & Bldg Maintenance-Recurring     | 6850 | 615                           | 260                       | 355                                     | 42%  |
| Equipment Maintenance                    | 6910 | 875                           | 1,159                     | (284)                                   | 132% |
| Vehicle Expense                          | 6920 | 8,500                         | 4,073                     | 4,427                                   | 48%  |
| Equipment Lease                          | 6930 | 431                           | 289                       | 142                                     | 67%  |
| Technology                               | 6940 | 203                           | 186                       | 17                                      | 91%  |
| Dues/Subscriptions                       | 7020 | 250                           | 0                         | 250                                     | 0%   |
| Client Assistance                        | 7210 | 168,337                       | 59,986                    | 108,351                                 | 36%  |
| Expendable Equipment                     | 7320 | 6,800                         | 0                         | 6,800                                   | 0%   |
| Registration Fees                        | 7410 | 0                             | 144                       | (144)                                   | 100% |
| Training and Technical Assistance        | 7435 | 18,360                        | 0                         | 18,360                                  | 0%   |
| Advertising                              | 7450 | 300                           | <u>272</u>                | 28                                      | 91%  |
| Total Expenditures                       |      | 337,827                       | 169,232                   | 168,595                                 | 50%  |
| •  |      | <u> </u>                      |                           |   |      |
| Excess Revenue over (under) Expenditures |      | _0                            | ( <u>20</u> )             | ( <u>20</u> )                           |      |

### Capital Area Community Action Agency LIHWAP Statement of Revenue and Expenditures For the Eight Months Ending 5/31/2023

|  |      |          |         | Total      |     |
|--|------|----------|---------|------------|-----|
|  |      | Total    | Current | Budget     |     |
|  |      | Budget - | Year    | Variance · |     |
|  | 67%  | Original | Actual  | Original   | %   |
|  |      |          |         |            |     |
| Revenue                                  |      |          |         |            |     |
| Government Contracts - STATE             | 4010 | 762,409  | 8,742   | (753,667)  | 1%  |
| Total Revenue                            |      | 762,409  | 8,742   | (753,667)  | 1%  |
| Expenditures                             |      |          |         |            |     |
| Salaries & Wages                         | 6010 | 42,515   | 4,780   | 37,735     | 11% |
| Fringe                                   | 6110 | 12,321   | 1,385   | 10,936     | 11% |
| Staff Screenings                         | 6180 | 494      | 0       | 494        | 0%  |
| Indirect Costs                           | 6210 | 11,077   | 1,245   | 9,832      | 11% |
| Office Supplies                          | 6410 | 834      | 0       | 834        | 0%  |
| Contractual Services/Professional        | 6710 | 3,101    | 0       | 3,101      | 0%  |
| Rent/Space Cost                          | 6810 | 2,259    | 0       | 2,259      | 0%  |
| Client Assistance                        | 7210 | 687,308  | 1,332   | 685,976    | 0%  |
| Advertising                              | 7450 | 2,500    | 0       | 2,500      | 0%  |
| Total Expenditures                       |      | 762,409  | 8,742   | 753,667    | 1%  |
| Excess Revenue over (under) Expenditures |      | _0       | 0       | _0         |     |

#### Capital Area Community Action Agency Head Start Statement of Revenues and Expenditures For the Eight Months Ending 5/31/2023

Total

|  | lora         |                  |                |             | rai                 |  |
|--|--------------|------------------|----------------|-------------|---------------------|--|
|  | Total Curren |                  |                | Budget      |                     |  |
|  |              | Budget -         | Year           |             |                     |  |
|  | 47-80%       | Original         | Actual         | Original    | %                   |  |
|  |              |                  |                |             |                     |  |
| Revenue                                    |              |                  |                |             |                     |  |
| Government Contracts - FEDERAL - DIRECT    | 4000         | 3,844,128        | 2.791.793      | (1,052,335) | 73%                 |  |
| Contributions- Restricted                  | 4210         | 0                | 1,000          | 1,000       | 100%                |  |
| Other Revenue                              | 4995         | 0                | 3,000          | 3,000       | 100%                |  |
| Total Revenue                              | 1770         | 3,844,128        |                | (1,048,335) | 73%                 |  |
| Total Revenue                              |              | 0,044,120        | 2,170,170      | (1,040,000) | 7070                |  |
| Expenditures                               |              |                  |                |             |                     |  |
| Salaries & Wages                           | 6010         | 1,867,199        | 1,336,952      | 530,247     | 72%                 |  |
| Fringe                                     | 6110         | 541,114          | 387,449        | 153,665     | 72%                 |  |
| Staff Screenings                           | 6180         | 2,500            | 112            | 2,388       | 4%                  |  |
| Indirect Costs                             | 6210         | 435,905          | 348,329        | 87,576      | 80%                 |  |
| Travel - In Area                           | 6310         | 2,000            | 1,962          | 38          | 98%                 |  |
| Travel - Out of Area                       | 6315         | 9,000            | 0              | 9,000       | 0%                  |  |
| Office Supplies                            | -            | •                |                | · ·         |                     |  |
| • •  | 6410         | 6,200            | 6,745          | (545)       | 109%                |  |
| Program Supplies                           | 6415         | 20,000           | 22,218         | (2,218)     |                     |  |
| Classroom Supplies                         | 6420         | 35,000           | 8,241          | 26,759      | 24%                 |  |
| Kitchen Supplies                           | 6430         | 1,853            | 71             | 1,782       | 4%                  |  |
| Medical/Dental Supplies                    | 6440         | 1,700            | 100            | 1,600       | 6%                  |  |
| Copies/Printing/Copier                     | 6510         | 10,000           | 9,897          | 103         | 99%                 |  |
| Postage and Delivery Expense               | 6600         | 1,750            | 504            | 1,246       | 29%                 |  |
| Contractual Services/Professional          | 6710         | 32,600           | 0              | 32,600      | 0%                  |  |
| Contractual Services – Health/Disabilities | 6715         | 157,808          | 156,281        | 1,527       | 99%                 |  |
| Rent/Space Cost                            | 6810         | 233,301          | 158,118        | 75,183      | 68%                 |  |
| Utilities                                  | 6820         | 85,000           | 62,671         | 22,329      | 74%                 |  |
| General Liability and Property Insurance   | 6830         | 20,000           | 16,923         | 3,077       | 85%                 |  |
| Communications                             | 6840         | 45,000           | 47,692         | (2,692)     | 106%                |  |
| Repairs & Bidg Maintenance- Recurring      | 6850         | 115,000          | 97,780         | 17,220      | 85%                 |  |
| Repairs & Bldg Maintenance -               | 6855         | 20,000           | 10,581         | 9,419       | 53%                 |  |
| Equipment Maintenance                      | 6910         | 18,000           | 11,978         | 6,022       | 67%                 |  |
| Vehicle Expense                            | 6920         | 20,000           | 31,358         | (11,358)    | 157%                |  |
| Equipment Lease                            | 6930         | 5,000            | 3,845          | 1,155       | 77%                 |  |
| Technology                                 | 6940         | 31,000           | 24,326         | 6,674       | 78%                 |  |
| Fees, Licenses, and Permits                | 7010         | 1,000            | 741            | 259         | 74%                 |  |
| Dues/Subscriptions                         | 7020         | 5,000            | 3,561          | 1,439       | 71%                 |  |
| Special Events                             | 7110         | 5,000            | 0              | 5,000       | 0%                  |  |
| Expendable Equipment                       | 7320         | 10,000           | 0              | 10,000      | 0%                  |  |
| Meetings/Workshops/Training                | 7420         | 0                | 1,399          | (1,399)     | 100%                |  |
| Training/Staff Development                 | 7430         | 4,000            | 1,936          | 2,064       | 48%                 |  |
| Training and Technical Assistance          | 7435         | 40,998           | 33,816         | 7,182       | 82%                 |  |
| Advisory/Board Member Expenses             | 7440         | 1,000            | 200            | 800         | 20%                 |  |
| Advertising                                | 7440<br>7450 | 5,000            | 8,6 <b>8</b> 1 | (3,681)     | 20%<br>1 <b>74%</b> |  |
| _  |              |                  |                |             |                     |  |
| Parent Activities                          | 7460<br>7510 | 1,200            | 57             | 1,143       | 5%                  |  |
| Raw Food Cost                              | 7510         | 54,000           | <u>2,070</u>   | 51,930      | 4%                  |  |
| Total Expenditures                         |              | <u>3,844,128</u> | 2,796,596      | 1,047,532   | 73%                 |  |
| Excess Revenue over (under) Expenditures   |              | _0               | (803)          | (803)       |                     |  |

Capital Area Community Action Agency, Inc. Head Start NFS Match Requirements For the Month Ending May 31, 2023

| Match Source                   | Total Needed | YTD           | YTD % | Remaining | Remaining % |
|--------------------------------|--------------|---------------|-------|-----------|-------------|
| Government Contracts - Local   |              | 45,278        |       | ·         |             |
| Grants - Other Not for Profits |              | <b>5,88</b> 1 |       |           |             |
| In-Kind Revenue                |              | 297,043       |       |           |             |
| VPK/SR                         |              | 107,333       |       |           |             |
|                                | 620,300      | 455,535       | 73%   | 164,765   | 27%         |

Head Start Credit Card Expenses May 2023

|             | Fund | GL   | Activity | Effective |  |                 |
|-------------|------|------|----------|-----------|--|-----------------|
| Vendor iD   | Code | Code | Code     | Date      | Expenses Transaction Description                               | Session ID      |
|             |      |      |          |           |  |                 |
| HANCOCK CC  | 1064 | 6510 | 255      | 5/29/2023 | 55.18 #1596, DARREL JAMES, VISA, 5/29/2023, CARD STOCK         | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6920 | 255      | 5/29/2023 | 56.00 #1596, DARREL JAMES, VISA, 5/29/2023, GAS HS VEHICLE     | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6920 | 255      | 5/29/2023 | 57.00 #1596, DARREL JAMES, VISA, 5/29/2023, GAS HS VEHICLE     | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6920 | 255      | 5/29/2023 | 59.00 #1596, DARREL JAMES, VISA, 5/29/2023, GAS HS VEHICLE     | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6920 | 255      | 5/29/2023 | 69.01 #1596, DARREL JAMES, VISA, 5/29/2023, GAS HS VEHICLE     | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6850 | 256      | 5/29/2023 | 154.00 #1596, DARREL JAMES, VISA, 5/29/2023, KITCHEN REPAIR    | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 7010 | 256      | 5/29/2023 | 263.00 #1596, DARREL JAMES, VISA, 5/29/2023, LICENSE, SC       | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6415 | 255      | 5/29/2023 | 24.98 #1596, DARREL JAMES, VISA, 5/29/2023, PROGRAM            | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6415 | 255      | 5/29/2023 | 49.99 #1596, DARREL JAMES, VISA, 5/29/2023, PROGRAM            | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6410 | 255      | 5/29/2023 | 29.65 #1596, DARREL JAMES, VISA, 5/29/2023, SUPPLIES           | AP230603-VISA\$ |
| HANCOCK CC  | 1064 | 6410 | 255      | 5/29/2023 | 59.96 #1596, DARREL JAMES, VISA, 5/29/2023, SUPPLIES           | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6410 | 255      | 5/29/2023 | 64.98 #1596, DARREL JAMES, VISA, 5/29/2023, SUPPLIES           | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 7420 | 255      | 5/29/2023 | 199.90 #1596, DARREL JAMES, VISA, 5/29/2023, ZOOM              | AP230603-VISA\$ |
| HANCOCK CC  | 1064 | 7450 | 255      | 5/29/2023 | 680.32 #1987, MARGARET WATSON, VISA, 5/29/2023, ZIP            | AP230603-VISAS  |
| HANCOCK CC. | 1064 | 7450 | 255      | 5/29/2023 | 80.00 #3535, NINA SINGLETON SELF, VISA, 5/29/2023, INDEED HS   | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6420 | 250      | 5/29/2023 | 13.75 #5810, VENITA TREADWELL, VISA, 5/29/2023, CLASSRM        | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6420 | 250°     | 5/29/2023 | 142.72 #5810, VENITA TREADWELL, VISA, 5/29/2023, CLASSRM       | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6420 | 252      | 5/29/2023 | 191.07 #5810, VENITA TREADWELL, VISA, 5/29/2023, CLASSRM       | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6420 | 256      | 5/29/2023 | 164.17 #5810, VENITA TREADWELL, VISA, 5/29/2023, CLASSRM       | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6420 | 258      | 5/29/2023 | 238.18 #5810, VENITA TREADWELL, VISA, 5/29/2023, CLASSRM       | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6420 | 259      | 5/29/2023 | 18.75 #5810, VENITA TREADWELL, VISA, 5/29/2023, CLASSRM        | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6420 | 259      | 5/29/2023 | 193.77 #5810, VENITA TREADWELL, VISA, 5/29/2023, CLASSRM       | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 6920 | 255      | 5/29/2023 | 41.01 #5810, VENITA TREADWELL, VISA, 5/29/2023, GAS HS CAR     | AP230603-VISAS  |
| HANCOCK CC  | 1064 | 7430 | 255      | 5/29/2023 | 1,125.00 #6700, TIM CENTER, VISA, 5/29/2023, UPHS TRAIN, 15 HS | AP230603-VISAS  |
| LOWES       | 1064 | 6415 | 250      | 5/2/2023  | 244.44 #82130109106598, SUPPLIES, HEAD START, 5/2/2023         | AP230502        |
| LOWES       | 1064 | 6415 | 255      | 5/2/2023  | 10.14 #82130109106598, SUPPLIES, HEAD START, 5/2/2023          | AP230502        |
| LOWES       | 1064 | 6420 | 256      | 5/2/2023  | 117.16 #82130109106598, SUPPLIES, HEAD START, 5/2/2023         | AP230502        |
| LOWES       | 1064 | 6850 | 250      | 5/31/2023 | 87.39 #8213010916598, HEAD STAKT, MAY 2023                     | AP230604        |

Total 4,490.52



Visa BusinessCard
Statement of Account
Issued by Hancock Whitney Bank

#### **MEMO STATEMENT**

Account Number 4802-XXXX-XXXX-6700

Statement Date

05-29-23

(10000000 - 013099 - 0001 - 0001 - 2

THE REAL PROPERTY.

TIM CENTER CAPITAL AREA CAA 309 OFFICE PLAZA DR TALLAHASSEE FL 32301-2729

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#### STATEMENT MESSAGES

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|              | i i           |                         | T.   | RANSACTION DETAIL                      |           |
|--------------|---------------|-------------------------|------|--|-----------|
| Post<br>Date | Trans<br>Date | Reference Number        | MCC  | Transaction Description                | Amount    |
| 05-01        | 04-28         | 24906413118172703143798 | 5968 | EIG*CONSTANTCONTACT.COM 855-2295506 MA | M420.00   |
| 05-12        | 05-12         | 24793383132000493115853 | 8398 | UNITED PARTNERS FOR HU TALLAHASSEE FL  | M2,250.00 |
| 05-16        | 05-15         | 24492153135745833172315 | 5734 | ADOBE *ACROPRO SUBS 408-536-6000 CA    | M19.99    |
| 05-22        | 05-19         | 24011343139000047687483 | 4814 | ZOOM.US 888-799-9666 WWW.ZOOM.US CA    | M299.90   |
| 05-23        | 05-22         | 24692163142101194449173 | 5968 | GAN*1558TALLHDEMOCCIRC 888-426-0491 IN | M21.46    |

| STATEMENT DATE<br>05-29-23 | ACCOUNT NUMBER<br>4802-XXXX-XXXX-6700 | ACCOUNT SUMMARY   |           |  |
|----------------------------|---------------------------------------|-------------------|-----------|--|
|                            |                                       | NEW PURCHASES AND |           |  |
| CUSTOMER S                 | CUSTOMER SERVICE CALL                 |                   |           |  |
|                            |                                       | NEW CASH ADVANCES | .00       |  |
| Toll Free                  | 1-800-448-8812                        | CREDITS           | .00       |  |
|                            |                                       | STATEMENT TOTAL   | 3,011.35  |  |
|                            |                                       | TOTAL IN DISPUTE  | .00       |  |
|                            |                                       | CREDIT LIMIT      | 22,000.00 |  |



Visa BusinessCard Statement of Account Issued by Haricock Whitney Bank

#### **MEMO STATEMENT**

Account Number
4802-XXXX-XXXX-1596
Statement Date
05-29-23

\*\* 0000001



DARREL JAMES CAPITAL AREA CAA 309 OFFICE PLAZA DR TALLAHASSEE FL 32301-2729

#### STATEMENT MESSAGES

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| Post<br>Date | Trans<br>Date | Reference Number        | MCC  | Transaction Description                  | Amount  |
|--------------|---------------|-------------------------|------|--|---------|
| 04-28        | 04-27         | 24692163118104333436663 | 5970 | MICHAELS STORES 1551 TALLAHASSEE FL      | M31.88  |
| 04-28        | 04-27         | 24455013117141001457568 | 5411 | WAL-MART #1077 TALLAHASSEE FL            | M69.33  |
| 04-28        | 04-27         | 24692163118104252162589 | 5691 | SQ *CUSTOM STATION TALLAHASSEE FL        | M181.90 |
| 05-01        | 04-27         | 24692163118104589376530 | 5699 | CITI TRENDS 112 TALLAHASSEE FL           | M8,59   |
| 05-01        | 04-27         | 24055233118846159010491 | 5661 | CHAMPS - 14908 TALLAHASSEE FL            | M8.60   |
| 05-01        | 04-27         | 24055233118846158815056 | 5661 | CHAMPS - 14908 TALLAHASSEE FL            | M80.64  |
| 05-01        | 04-28         | 24493983119400444001011 | 5941 | ACADEMY SPORTS #112 TALLAHASSEE FL       | M174.94 |
| 05-04        | 05-02         | 24692163123108705027029 | 5542 | GATE 1194 Q80 TALLAHASSEE FL             | M57.00  |
| 05-08        | 05-06         | 24692163127101678556658 | 5542 | CIRCLE K 05172 TALLAHASSEE FL            | M69.01  |
| 05-09        | 05-08         | 24226383129091004901032 | 5411 | WAL-MART #1077 TALLAHASSEE FL            | M26.85  |
| 05-09        | 05-08         | 24011343128000039821747 | 4814 | ZOOM.US 888-799-9666 WWW.ZOOM.US CA      | M199.90 |
| 05-10        | 05-09         | 24399003129295004029828 | 5732 | BEST BUY 00004358 TALLAHASSEE FL         | M53.74  |
| 05-15        | 05-12         | 24755423132271322406942 | 5812 | SEINEYARD SEAFOOD RESTAUR TALLAHASSEE FL | M45.12  |
| 05-15        | 05-11         | 24692163132105799235756 | 5542 | GATE 1194 Q80 TALLAHASSEE FL             | M59.00  |
| 05-22        | 05-19         | 24137463140501172953576 | 5943 | OFFICE DEPOT #108 TALLAHASSEE FL         | M55.18  |
| 05-23        | 05-22         | 24055233143400313000268 | 9399 | NIC*-DEPT BUS&PROF RET 850-487-1395 FL   | M263.00 |
| 05-24        | 05-22         | 24789303143862600130120 | 5964 | OTC BRANDS INC 800-2280475 NE            | M59.96  |
| 05-25        | 05-24         | 24493983145286947100022 | 5065 | CRSS TALLAHASSEE FL                      | M157.85 |
| 05-26        | 05-24         | 24692163145103086512404 | 5542 | GATE 1194 Q80 TALLAHASSEE FL             | M56.00  |
| 05-29        | 05-22         | 24789303146877000135708 | 5964 | OTC BRANDS, INC. 800-228-0475 NE         | M4.50   |

| STATEMENT DATE<br>05-29-23 | ACCOUNT NUMBER 4802-XXXX-XXXX-1596 | ACCOUNT SUMMARY   |          |  |
|----------------------------|------------------------------------|-------------------|----------|--|
| 05-28-23                   | 4002-2000-1390                     | NEW PURCHASES AND |          |  |
| CUSTOMER                   | CUSTOMER SERVICE CALL              |                   |          |  |
|                            |                                    | NEW CASH ADVANCES | .00      |  |
| Toll Free                  | 1-800-448-8812                     | CREDITS           | .00      |  |
| 10011100                   |                                    | STATEMENT TOTAL   | 1,662.99 |  |
|                            |                                    | TOTAL IN DISPUTE  | .00      |  |
|                            |                                    | CREDIT LIMIT      | 5,000.00 |  |



Visa BusinessCard Statement of Account Issued by Hancock Writiney Bank

#### **MEMO STATEMENT**

Account Number 4802-XXXX-XXXX-3535

Statement Date 05-29-23

- Let Lance

NINA SINGLETON CAPITAL AREA CAA 309 OFFICE PLAZA DR TALLAHASSEE FL 32301-2729

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#### STATEMENT MESSAGES

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|       | 7-15  |                         | Ţ    | RANSACTION DETAIL                    | M. S. C. |
|-------|-------|-------------------------|------|--------------------------------------|--|
| Post  | Trans |                         |      |                                      |  |
| Date  | Date  | Reference Number        | MCC  | Transaction Description              | Amount                                       |
| 05-02 | 05-01 | 24055233122400211012477 | 9399 | NIC*- FDLE CCHINET EGOV.COM FL       | M25.00                                       |
| 05-02 | 05-02 | 24793383121249821843628 | 7361 | ONLINE JOB ADS INDEED 512-4595300 TX | M80.00                                       |
| 05-03 | 05-02 | 24055233123400212022490 | 9399 | NIC*- FDLE CCHINET EGOV.COM FL       | M25.00                                       |
| 05-15 | 05-12 | 24692163132106261728450 | 8931 | PAY*PAYCHEX INC 866-603-5402 NY      | M410.00 L                                    |

| STATEMENT DATE<br>05-29-23 | ACCOUNT NUMBER<br>4802-XXXX-XXXX-3535 | ACCOUNT SUM       | ACCOUNT SUMMARY |  |  |
|----------------------------|---------------------------------------|-------------------|-----------------|--|--|
| 03-29-23                   | 4002-3000-3000-0000                   | NEW PURCHASES AND |                 |  |  |
| CUSTOMERS                  | CUSTOMER SERVICE CALL                 |                   |                 |  |  |
|                            |                                       | NEW CASH ADVANCES | .00             |  |  |
| Toll Free                  | 1-800-448-8812                        | CREDITS           | .00             |  |  |
| 1011100                    | , 000 110 0012                        | STATEMENT TOTAL   | 540.00          |  |  |
|                            |                                       | TOTAL IN DISPUTE  | .00.            |  |  |
|                            |                                       | CREDIT LIMIT      | 10,000.00       |  |  |



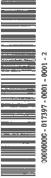
Visa BusinessCard Statement of Account Issued by Henouck Whitney Bank

#### **MEMO STATEMENT**

Account Number 4802-XXXX-XXXX-5810

Statement Date 05-29-23

\*\* 0000001



VENITA TREADWELL CAPITAL AREA CAA 309 OFFICE PLAZA DR TALLAHASSEE FL 32301-2729

#### STATEMENT MESSAGES

Save time and money. Automatically. For hassle-free details and to start saving with your eligible Hancock Whitney Business Credit Card for FREE today, visit visasavingsedge.com.

| Post  | Trans |                         |      |                                     |           |
|-------|-------|-------------------------|------|-------------------------------------|-----------|
| Date  | Date  | Reference Number        | MCC  | Transaction Description             | Amount    |
| 05-04 | 05-03 | 24445003124000940513151 | 5331 | DOLLARTREE TALLAHASSEE FL           | M32.50 /  |
| 05-04 | 05-03 | 24226383124400003763084 | 5411 | WAL-MART #4520 TALLAHASSEE FL       | M142.72 / |
| 05-04 | 05-03 | 24445003124400200399848 | 5411 | WM SUPERCENTER #4520 TALLAHASSEE FL | M164.17 / |
| 05-04 | 05-03 | 24226383124400003397693 | 5411 | WAL-MART #4520 TALLAHASSEE FL       | M191.07   |
| 05-04 | 05-03 | 24455013123141005090227 | 5411 | WAL-MART #4520 TALLAHASSEE FL       | M193.77   |
| 05-04 | 05-03 | 24445003124400200399921 | 5411 | WM SUPERCENTER #4520 TALLAHASSEE FL | M238.18   |
| 05-15 | 05-11 | 24316053132548514380622 | 5542 | SHELL OIL 57543723506 MONTICELLO FL | M41.01    |
| 05-19 | 05-17 | 24427333138710016427816 | 5814 | CHICK-FIL-A #02538 TALLAHASSEE FL   | M10.00 <  |
| 05-19 | 05-17 | 24427333138710016427808 | 5814 | CHICK-FIL-A #02538 TALLAHASSEE FL   | M590.00   |

| STATEMENT DATE<br>05-29-23 | ACCOUNT NUMBER<br>4802-XXXX-XXXX-5810 | ACCOUNT SUMM      | ACCOUNT SUMMARY |  |
|----------------------------|---------------------------------------|-------------------|-----------------|--|
|                            | -1002 1000 1000 1000                  | NEW PURCHASES AND |                 |  |
| CUSTOMER S                 | CUSTOMER SERVICE CALL                 |                   |                 |  |
|                            |                                       | NEW CASH ADVANCES | .00             |  |
| Toll Free                  | 1-800-448-8812                        | CREDITS           | .00             |  |
|                            |                                       | STATEMENT TOTAL   | 1,603.42        |  |
|                            |                                       | TOTAL IN DISPUTE  | .00             |  |
|                            |                                       | CREDIT LIMIT      | 4,000.00        |  |



Visa BusinessCard Statement of Account Issued by Hancock Whitney Bank

#### **MEMO STATEMENT**

Account Number 4802-XXXX-XXXX-6496

Statement Date 05-29-23

MARGARET WATSON CAPITAL AREA CAA 309 OFFICE PLAZA DR TALLAHASSEE FL 32301-2729

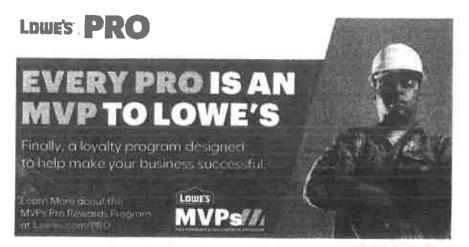
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#### STATEMENT MESSAGES

Save time and money. Automatically. For hassle-free details and to start saving with your eligible Hancock Whitney Business Credit Card for FREE today, visit visasavingsedge.com.

| TRANSACTION DETAIL |               |                         |      |                                    |           |  |
|--------------------|---------------|-------------------------|------|------------------------------------|-----------|--|
| Post<br>Date       | Trans<br>Date | Reference Number        | MCC  | Transaction Description            | Amount    |  |
| 105-03             | 05-02         | 24492153122715794023265 | 7361 | ZIPRECRUITER, INC. 855-747-5493 CA | M419.00 ℃ |  |
| 05-04              | 05-03         | 24055223124400796058068 | 5251 | MINUTEKEY BOULDER CO               | M8.60 x'  |  |
| 05-05              | 05-04         | 24055233125400214018668 | 9399 | NIC*- FDLE CCHINET EGOV.COM FL     | M25.00 -  |  |
| 05-05              | 05-04         | 24055233125400214020334 | 9399 | NIC*- FDLE CCHINET EGOV.COM FL     | M25.00 V  |  |
| 05-08              | 05-06         | 24455013126141000719223 | 5411 | WAL-MART #0488 QUINCY FL           | M7.18     |  |
| 05-23              | 05-22         | 24492153142868902115873 | 7361 | ZIPRECRUITER, INC. 855-747-5493 CA | M680.32 V |  |
| 05-25              | 05-24         | 24055233145400214014457 | 9399 | NIC*- FDLE CCHINET EGOV.COM FL     | M25.00 ✓  |  |
| 05-26              | 05-25         | 24055233146400215009190 | 9399 | NIC*- FDLE CCHINET EGOV.COM FL     | M25.00    |  |
| 05-29              | 05-29         |                         | 0000 | ANNUAL FEE                         | M35.00    |  |

|   | STATEMENT DATE<br>05-29-23 | ACCOUNT NUMBER<br>4802-XXXX-XXXX-6496 | ACCOUNT SUMMARY                 |          |  |
|---|----------------------------|---------------------------------------|---------------------------------|----------|--|
| - | CUSTOMER SE                |                                       | NEW PURCHASES AND OTHER CHARGES | 1,250,10 |  |
|   |                            | OGG FORMAL GERVIOL GALL               |                                 |          |  |
|   | Toll Free                  | 1-800-448-8812                        | CREDITS                         | .00      |  |
|   |                            |                                       | STATEMENT TOTAL                 | 1,250.10 |  |
|   |                            |                                       | TOTAL IN DISPUTE                | .00      |  |
|   |                            |                                       | CREDIT LIMIT                    | 2,500.00 |  |



Lowe's® Business Advantage OAPITAL AREA COMM ACTION Account Number 621 3010 910659 8

Visit us at www.lowes.com/credit Customer Service: 1-800-444-1408

| Summing of Account Activity |             |
|-----------------------------|-------------|
| Previous Balance            | \$0.00      |
| - Payments                  | \$0.00      |
| - Other Credits             | \$0.00      |
| + Purchases/Debits          | \$371.74    |
| + Fees Charged              | \$0.00      |
| + Interest Charged          | \$0.00      |
| New Balance                 | \$371.74    |
| Credit Limit                | \$11,000.00 |
| Available Credit            | \$10,628.00 |
| Statement Closing Date      | 05/02/2023  |
| Days in Billing Cycle       | 30          |
|                             |             |

| Payment Information       |            |
|---------------------------|------------|
| New Balance               | \$371.74   |
| Total Minimum Payment Due | \$29.00    |
| Payment Due Date          | 05/28/2023 |
|                           |            |
|                           |            |
|                           |            |
|                           |            |
|                           |            |
|                           |            |
|                           |            |
|                           |            |
|                           |            |

Promotion Expiration Notification

NOTE: YOU HAVE A PROMUTIONAL PURCHASE EXPIRING. SEE PROMOTIONAL PURCHASE SUMMARY FOR DETAILS.

#### Promotional Purchase Summary

The applicable terms of your promotional purchase(s) are below. NO INTEREST promotions are not assessed interest charges during the promotional period. For each promotional purchase, standard account terms will apply to any remaining balance after the Expiration Date. To make more than one payment, you can pay online at the online address stated above or you can mail in your payment to the address on the remit stub. This address is also available from our automated customer service system.

| Purchase   | Purchase | Promotion Type           | INTEREST | INTEREST | Payoff   | Expiration |
|------------|----------|--------------------------|----------|----------|----------|------------|
| Date       | Amount   |                          | CHARGES  | CHARGES  | Amount   | Date       |
| 04/20/2023 | \$117.16 | No Interest With Payment | \$0.00   | \$0.00   | \$117.16 | 07/02/2023 |
| 04/20/2023 | \$254.58 | No Interest With Payment | \$0.00   | \$0.00   | \$254.59 | 07/02/2023 |

CUSTOMER SERVICE: For Account Information log on to www.lowes.com/credit. This account is not registered. The authentication code is: 7RTT495, or call toll-free 1-800-444-1408.

PAYMENT DUE BY 5 P.M. (ET) ON THE DUE DATE.

NOTICE: We may convert your payment into an electronic debit. See reverse for details, Billing Rights and other important information.

7807 3914 YMS

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PAGE 1 of 5

9296 0011 8508 01FK7009

243311

Detach and mail this portion with your check. Do not include any correspondence with your check.

LOWES PRO

|                       | Accou            | nt Number: 821 3010 910659 8 |
|-----------------------|------------------|------------------------------|
| Total Minimum Payment | Payment Due Date | New Balance                  |
| Due                   |                  |                              |
| \$29.00               | 05/28/2023       | \$371.74                     |
|                       |                  |                              |

MAPayfiled Endissed: Please use blue or black ink. 3 7

7 4



New address or email? Print changes on back.

CAPITAL AREA COMM ACTION 309 OFFICE PLAZA DR TALLAHASSEE FL 32301-2729 
> Make Payment to: LOWES BUSINESS ACCT/SYNCB PO BOX 889824 DALLAS, TX 75266-0781

ւրությունը արդարարան արդարարությունը արդարարությունը և արդարարարարությունը և հետությունը և հետությունը և հետու

\$5822 JOLFOLD ELS&F7000 4717E00000F5000 51822



| Transactio     | n Summery                  |                                     |                |                                      |                  |          | 100                  |
|----------------|----------------------------|-------------------------------------|----------------|--------------------------------------|------------------|----------|----------------------|
| Tran Date      | Post Date                  | Reference Number/<br>Invoice Number | Descrip        | ion of Transaction or                | Credit           |          | Amount               |
| 04/20<br>04/20 | 04/20<br>04/20             | 53115<br>29709                      |                | 0417 TALLAHASSEI<br>0716 TALLAHASSEI |                  |          | \$117.16<br>\$254.58 |
|                | harge Galcu<br>al Percenta | ge Rate (APR) is the                | ennual interes | rate on your accoun                  |                  |          |                      |
|                |                            |                                     | Expiration     | Annual                               | Balance Subject  | Interest | Balance              |
| Type of Bali   |                            |                                     | Date           | Percentage Rate                      | To Interest Rate | Charge   | Method               |
| Regular Pur    |                            |                                     | NA             | 21.99%                               | \$0.00           | \$0.00   | 20                   |
|                | With Payme                 |                                     | 07/02/2023     | 0.00%                                | \$0.00           | \$0.00   | 2D                   |
| No Interest    | With Payms                 | nt                                  | 07/02/2023     | 0.00%                                | \$0,00           | \$0,00   | 20                   |

#### Important Account Information

Please Note: Our current Payment address has changed. If you mail your paymont, please use the new address on your remittance coupon portion of the statement.

\$0.00

20

If you need to contact Synchrony about the loss of a Synchrony cardholder, you can submit a deceased notification form located at www.syf.com under the 'Contact Us' page.

5% EVERYDAY CREDIT DISCOUNT WAS APPLIED AT POINT OF SALE FOR ALL QUALIFYING INVOICES THAT APPEAR ON THIS STATEMENT. PLEASE CONSULT YOUR ORIGINAL SALES RECEIPT FOR LINE ITEM DETAIL ON THE 5% SAVINGS. THANK YOU FOR USING LOWE'S AS YOUR SUPPLIER.

#### Cardholder News and Information

You save 5% Every Day on eligible purchases PLUS 0% Interest for 60 Days for purchases made on or after 1/7/22 with your Total server of a country of the server of t on the MVPs Pro Rewards Program, visit Lowes.com/PRO.

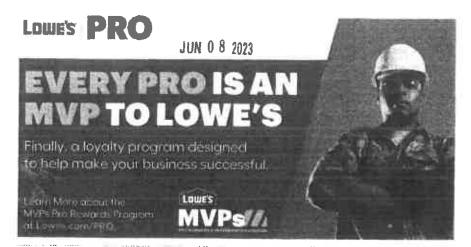
Cell shead, fax or order online before 3PM, pick up in just 2 hours. Order by 6PM, pick up the next day at 7AM. See Lowestorpros.com for details.

|   | GA                        | PITAL AREA COMM  | ACTION      | 208103                                    |                    |
|---|---------------------------|--|-------------|---|--------------------|
| ACCOUNT #: 7982<br>INVOICE #: 53116<br>TRANSACTION #: | DA                        | WE'S BUSINESS ACC<br>TE OF SALE : 230426<br>THORIZATION : 0008 | +           | P.O. # ;<br>STORE # : 417<br>REGISTER # : |                    |
| <u>s.K.u</u>  | DESCRIPTION               | QUANTITY   | <u>UNIT</u> | PRICE                                     | EXT. PRICE         |
| 000000000155670                                       | PROMOTIONAL DISCOUNT A    | PPL 1.000  | EA          | \$0.00                                    | \$0.00             |
| 000000000421930                                       | 12-PACK PETUNIA           | 2.000  | EA          | \$12.33                                   | \$24.66            |
| 000000005272202                                       | 11.80-OZ SWEET BASIL PBS  | 6.000  | EA          | \$3.78                                    | \$22.68            |
| 000000001167077                                       | 19.30-OZSPEARMINT MINT PE | 3 4.000  | EA          | \$3.60                                    | \$15.20            |
| 000000004929058                                       | 1.06-QT SWEET BANANA PEP  | P 2.000  | EA          | \$6.64                                    | \$13.28            |
| 000000000421946                                       | 12-PACK MARIGOLD          | 1.000  | EA          | \$12.33                                   | \$12,33            |
| 000000001171262                                       | 25.00-OZ ROSEMARY PBS     | 2.000  | EA          | \$5.49                                    | \$10,98            |
| 000000000462190                                       | B-PACK W HDL CUPHEA FLWI  | RS 1,000   | UN          | \$10.43                                   | \$10.43            |
| 000000001157005                                       | 19.30-OZ BONNIES GRN BELL | 2.000  | EA          | \$3.80                                    | \$7.60             |
| SUB \$117.16  |                           | TAX \$0.00   |             | TOTAL INVOICE<br>CREDITS TOTAL            | \$117.16<br>\$0.00 |
|   |                           |  |             | BALANCE DUE                               | \$117.18           |

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| ACCOUNT #: 798;<br>INVOICE #: 29708<br>TRANSACTION #: | 2130109106598 LO          | APITAL AREA COMM<br>WE'S BUSINESS ACC<br>ITE OF SALE: 230420<br>THORIZATION: 0010: | COUNT | 208103<br>P.O. # :<br>STORE # : 718<br>REGISTER # ; |                                |
|---|---------------------------|--|-------|---|--------------------------------|
| <u>5.K.U</u>  | DESCRIPTION               | QUANTITY   | UNIT  | PRICE   | EXT. PRICE                     |
| 000000000155670                                       | PROMOTIONAL DISCOUNT A    | PPL 1.000  | EA    | \$0.00  | \$0.00                         |
| 0000000000847001                                      | 3-FT X 3-FT COMMERCIAL DE | 5.000  | EA    | \$31.33   | \$156.85                       |
| 0000000000006121                                      | RCP WET FLOOR SIGN        | 2.000  | EA    | \$15.18   | \$30,36                        |
| 00000000000082  | 1-1/2-IN LAM STL W/ 1-1/2 | 3.000  | EA    | \$9.67  | \$29.01                        |
| 0000000000096650                                      | SG 8-IN X 24-IN GUARD TRE | 3,000  | EA    | \$8.53  | \$25.59                        |
| 000000000010927                                       | AR 12-IN BOSTON CLOCK     | 0.000  | EA.   | \$10.14   | \$10.14                        |
| 000000001048648                                       | CM 10CT INDUCT HARD BLD!  | ES 1.000   | EA    | \$2.83  | \$2.83                         |
| SUB \$254.58  |                           | TAX \$0.00   |       | TOTAL INVOICE<br>CREDITS TOTAL<br>BALANCE DUE       | \$254.58<br>\$0.00<br>\$254.58 |



Lowe's Business Advantage

CAPITAL AREA COMM ACTION Account Number 821 3010 910659 8

Visit us at www.lowes.com/credit Customer Service: 1-800-444-1408

Summery of Account Activity Previous Balance \$371.74 Payments \$371.74 Other Credits \$0.00 + Purchases/Debits \$87.39 Fees Charged \$0.00 + Interest Charged \$0.00 New Balance \$87.39 Credit Limit \$11,000.00 Available Credit \$10,841,00 Statement Closing Date 06/02/2023 Days in Billing Cycle 31

Payment Information New Balance \$87.39 Total Minimum Payment Due \$29.00 Payment Due Date 06/28/2023

Promotion Expiration Notification

NOTE: YOU HAVE A PROMOTIONAL PURCHASE EXPIRING. SEE PROMOTIONAL PURCHASE SUMMARY FOR DETAILS.

Promotional Purchase Summary

The applicable terms of your promotional purchase(s) are below. NO INTEREST promotions are not assessed interest charges during the promotional period. For each promotional purchase, standard account terms will apply to any remaining balance after the Expiration Date. To make more than one payment, you can pay online at the online address stated above or you can mail in your payment to the address on the remit stub. This address is also available from our automated customer service system.

| Purchase<br>Date | Purchase<br>Amount | Promotion Type           | Accrued<br>INTEREST<br>CHARGES | Billed<br>INTEREST<br>CHARGES | Payoff<br>Amount | Expiration<br>Date |
|------------------|--------------------|--------------------------|--------------------------------|-------------------------------|------------------|--------------------|
| 04/20/2023       | \$117.16           | No interest With Payment | \$0.00                         | \$0.00                        | \$0.00           | Paid Off           |
| 04/20/2023       | \$254.58           | No Interest With Payment | \$0.00                         | \$0.00                        | \$0.00           | Paid Off           |
| 05/08/2023       | \$87.39            | No Interest With Payment | \$0.00                         | \$0.00                        | \$87,39          | 08/02/2023         |

CUSTOMER SERVICE: For Account Information log on to www.lowes.com/credit. This account is not registered. The authentication code is: 3RTT995, or call toil-free 1-800-444-1408.

PAYMENT DUE BY 5 P.M. (ET) ON THE DUE DATE.

NOTICE: We may convert your payment into an electronic debit. See reverse for details, Billing Rights and other important information.

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PAGE 1 of 5

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Detach and mail this portion with your check. Do not include any correspondence with your check."

Lawes PRO

|                |            | Account N   | lumber: 821 3010 910659 8 |
|----------------|------------|-------------|---------------------------|
| Total Minimura | Payment    | Promotional | New Statence              |
| Payment Due    | Due Date   | Payoff      |                           |
| \$29.00        | 08/28/2023 | \$0.00      | \$87,39                   |

Payment Enclosed: Please use blue or black ink.

8



New address or email? Print changes on back.

CAPITAL AREA COMM ACTION 309 OFFICE PLAZA DR TALLAHASSEE FL 32301-2729

262709 M305

անկին իրի արդանական արգանակություն անական հ

Make Payment to: LOWES BUSINESS ACCT/SYNCB PO BOX 669824 DALLAS, TX 75288-0781

գանականության արագարարան անագարանության անագարանության անորում անագարանում անագարանում անագարանում և անագարան

00029000037174 000290000008739 955FE 401P010 E158P7000



| Transaction | Summary        |                                     |  | 100                          |
|-------------|----------------|-------------------------------------|--|------------------------------|
| Tran Date   | Post Date      | Reference Number/<br>Invoice Number | Description of Transaction or Credit             | Amount                       |
|             | 05/06<br>05/27 | 08092                               | STORE 0417 TALLAHASSEE FL<br>PAYMENT - THANK YOU | \$87,39<br><b>\$</b> 371.74) |

#### Interest Charge Calculation:

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Type of Balance          | Expiration<br>Date | Annual<br>Percentage Rate | Balance Subject<br>To Interest Rate | Interest<br>Charge | Balance<br>Method |
|--------------------------|--------------------|---------------------------|-------------------------------------|--------------------|-------------------|
| Regular Purchases        | NA                 | 21.99%                    | \$0,00                              | \$0.00             | 2D                |
| No Interest With Payment | Paid Off           | 0.00%                     | \$0.00                              | \$0.00             | 2D                |
| No interest With Payment | Paid Off           | 9.00%                     | \$0.00                              | \$0.00             | 2D                |
| No Interest With Payment | 08/02/2023         | 0.00%                     | \$0.00                              | \$0.00             | 2D                |

#### 1-2

Impertant Account Information
If you need to contact Synchrony about the loss of a Synchrony cardholder, you can submit a deceased notification form located at www.syf.com.under the 'Contact Us' page.

5% EVERYDAY CREDIT DISCOUNT WAS APPLIED AT POINT OF SALE FOR ALL QUALIFYING INVOICES THAT APPEAR ON THIS STATEMENT, PLEASE CONSULT YOUR ORIGINAL SALES RECEIPT FOR LINE ITEM DETAIL ON THE 5% SAVINGS. THANK YOU FOR USING LOWE'S AS YOUR SUPPLIER.

#### Cardholder News and Information

You save 5% Every Day on eligible purchases PLUS 0% Interest for 60 Days for purchases made on or after 177/22 with your Lowe's Business Advantage account. Minimum monthly payments required. After 60 days, regular rates apply to any remaining promotional balance. Visit lowes.com/businessoreditioenter for details. Every PRO is an MVP to Lowe's Earn back when you spend, access exclusive offers and get chances to win prizes to help level up your business. For more information on the MVPs Pro Rewards Program, visit Lowes.com/PRO.

Call ahead, fax or order online before 3PM, pick up in just 2 hours. Order by 6PM, pick up the next day at 7AM, See Lowesforpros.com for details.

### Capital Area Community Action Agency, Inc.

## Accounting & Financial Policies and Procedures Manual

#### **Amendment**

Approval of invoices to be paid shall be made following inspection and confirmation of the work completed by a different staff member.

DRAFT

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| Board Meeting<br>Month | Org. Std.<br># | Description   | Frea.         | Board      | Upload   |
|------------------------|----------------|---|---------------|------------|----------|
| JANUARY                | 1.1            | The organization will provide DEO with a roster showing members of the low income sector.   | On going      | A/N        | Complete |
|                        | 1.3            | The organization provides each customer with a customer satisfasction survey to determine how well customers are being served.  | On going      | N/A        | Complete |
|                        | 2.1            | The organization has demonstrated partnerships across the community with other arti-poverty organizations within the area by agreements and MOUs.   | On Going      | N/A        | Complete |
|                        | 2.3            | The organization communicates to the community residence via the website. The website provides a list of programs the agency currently offers.  | On Going      | N/A        | Complete |
|                        | 2.4            | The organization documents the number of volunteers and hours mobilized in support of its activities via sign in sheets.  | On Going      | N/A        | Complete |
| 7                      | 4.2            | The Organization will complete, date and sign the Community Action Plan.  | On going      | 12/12/2023 |          |
|                        | 4.<br>E.       | The Organization will complete, date and have Community Action Plan signed by the Certified ROMA trainer or trainer on staff.   | On going      | 12/12/2023 |          |
|                        |                |   |               |            |          |
| MARCH                  | 4.4            | The governing board will receive annual updates on success on strategies included in the Community Action Plan. The department managers provide updated reports every other month for review to the Chief Operating Officer to share with the governing board.  | Annualiy      | 3/28/2023  | Complete |
|                        | 4.6            | An organization-wide, comprehensive risk assessment has been completed within the past 2 years and reported to the governing board.   | Every 2-years | 3/28/2023  | Complete |
|                        | 5.7            | The organization's governing board is structured in compliance with the Community Service Block Grant (CSBG) Act according to the Boards Bylaws and Board Roster 1. At least one third democratically-selected representatives of the low-income community; 2. One-third local elected officials (or their representatives); and 3. The remaining membership from major groups and interest in the community. | On Going      | N/A        | Complete |

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| Month | Org. ora. | Description   | Freq.    | Board<br>Agenda                      | Upload   |
|-------|-----------|---|----------|--------------------------------------|----------|
|       | 5.2       | The organization's governing board has written procedures that document a democratic selection process for low-income board members according to the bylaws including procedure to document democratic selection. | On Going | N/A                                  | Complete |
|       | 5.5       | The organization's governing board meets in accordance with the frequency and quorum requirements and fills board vacancies as set out in its bylaws.   | Maintain | N/A                                  | Complete |
|       | 5.7       | The organization has a process to provide a structureed orientation for governing board members within 6 months of being seated.  | Maintain | N/A                                  | Complete |
| į     | 5.9       | The organization's governing board receives programmatic reports at each regular board meeting.   | Maintain | N/A                                  | Complete |
|       | 6.5       | The governing board has received an update(s) on progress meeting the goals of the strategic plan within the past 12 months.  | Annually | 3/28/2023<br>Needs Board<br>Approval | Complete |
|       | 7.2       | The organization provides all new employees with a copy of the Employee Handbook; all staff are notified of employment changes.   | Maintain | N/A                                  | Complete |
|       |           |   |          |                                      |          |
| MAY   | 7.4       | The governing board conducts a performance appraisal of the CEO/Executive Director within each calendar year.   | Annually | N/A                                  |          |
|       | 7.5       | The governing board reviews and approves CEO/Executive Director compensation within every calendar year.  | Annually | N/A                                  |          |
|       | 7.6       | The organization has a policy in place for regular written evaluation of employees by their supervisors.  | Maintain | N/A                                  |          |
|       | 7.8       | All staff participates in a new employee orientation within 60 days of hire.  | Ongoing  | N/A                                  |          |
|       | 7.9       | The organization conducts or makes available staff development/training (including ROMA) on an ongoing basis. All particapants will complete sign in sheets, received an agenda and training materials.           | Maintain | N/A                                  |          |

DRAFT

| Board Meeting<br>Month | Org. Std.<br># | Description  | Freq.     | Board    | Upload |
|------------------------|----------------|--|-----------|----------|--------|
|                        |                |  |           |          |        |
| JUNE                   | 6,1            | I he organization's annual audit (or audited financial statements) is completed by a Certified Public Accounted within the alloted timeframe of 1 year.  | Annually  | N/A      |        |
|                        |                |  |           |          |        |
| JULY                   | 8.2            | All findings from the prior year's annual audit have been assessed by the organization and addressed where the governing board has deemed it appropriate and board minutes will reflect the review of the audit.   | Annually  | 7/1/2023 |        |
|                        | 8.3            | The organization's auditor presents the audit to the governing board.  | Annually  | 7/1/2023 |        |
|                        | 8.4            | The governing board formally receives and accepts the audit to reflect the approval of the audit by the board.   | Annually  | 7/1/2023 |        |
|                        | 8.12           | The organization documents how it allocates shared costs through an indirect cost rate plan or through a written cost allocation plan.   | Annually  | 7/1/2023 |        |
|                        |                |  |           |          |        |
| SEPTEMBER              | 8.6            | The IRS Form 990 is completed annually and made available to the governing board for review.   | Annually  |          |        |
|                        | 8.7            | The governing board receives financial reports at each regular meeting that include the following: 1. Organization-wide report on revenue and expenditures that compares budget to actual, categorized by program; and 2. Balance sheet/statement of financial position and copies of the financial report will be provided. | Monthly   |          |        |
|                        | 8.8            | All required filings and payments related to payroll withholdings are completed on time.   | Bi-weekly |          |        |
|                        | 8.9            | The governing board annually approves an organization-wide budget.   | Annually  |          | 4      |

| Board Meeting | Org. Std. |  |          | Board  |        |
|---------------|-----------|--|----------|--------|--------|
| Month         | *         | Description  | Freq.    | Agenda | Upload |
|               | 8.10      | The governing board formally receives and accepts the fiscal policies that have been reviewed by staff, with changes to reflect the approval of the policies by the board.   | Maintain |        |        |
|               | 8.13      | The organization has a written policy in place for record retention and destruction.   | Maintain |        |        |
|               |           |  |          |        | 2.     |
|               | 9.1       | The organization has systems in place to track and report client demographics and services customers receive via in house data base. The data base the agency is currently using is SHAH New Gen.  | Ongoing  |        |        |
|               | 9.2       | The organization has a system or systems in place to track family, agency, and/ or community outcomes via the agency data base.  | Maintaín |        |        |
|               | 6.3       | The organization has presented to the governing board for review or action within the past 12 months, an analysis of the agency's outcomes and operational programs, adjustments and improvements identified via minutes, notes and reports. | Annually |        |        |
|               | 9.4       | The organization subraits its annual Cornmunity Service Block Grant (CSBG) Information Survey (IS Survey) data report, and it reflects client demographics and organization-wide outcomes.   | Annually |        |        |
|               |           |  |          |        |        |
| December 2023 |           | SUBMIT   |          |        |        |
|               |           |  |          |        |        |



### CHIEF EXECUTIVE OFFICER REPORT July 2023

#### Administrative

- CONTINUATION: The DEO Inspector Audit produced preliminary findings in an Exit Interview to which the Agency responded with detailed information. The IG has yet to issue a final report to which the Agency can respond.
- CONTINUATION: In response to the DEO (now Florida Commerce) Acting Secretary's
  (Now Deputy Secretary) written notice of default by the Agency, the Agency, through
  Marc Ito, attorney, is in settlement negotiations regarding the findings and addressing any
  unallowable costs. Once competed this will permit the auditors to work on completing the
  audit.
- The annual audit is delayed due to the settlement talks with the Department and some questions regarding the closeout of program funding including Disaster Recovery Supplemental Funds (DRSF). The Finance Team and program staff are working with the auditors to provide the requested information.
- CONTINUATION: Litigation Status: A civil suit has been filed by former employee alleging discrimination. Working with our insurance company for representation.
   Mediation did not resolve the matter. Depositions are still being taken. This is an ongoing case that is scheduled for later this year.

Impact: Better benefits for staff. Better fiscal accountability.

#### Programmatic

- FloridaCommerce convened weekly (now monthly) calls with the CAP (Community Action Program) Network to work through the spending authority issues that held up funding for agencies statewide. The three-year umbrella agreement is now an annual contract and was signed by the CEO in mid-July.
- Getting Ahead classes are in full enrollment and registration for late August start dates.
- LIHWAP Low Income Home Water Assistance Program for water and utility relief is available through September 30.
- Continue with monthly Head Start management calls with Region IV HHS Office Specialist. Deirdre Mitchell, Grant Program Specialist, has been with us five years. She has accepted a position with HHS moving from a contracted position. She will be reassigned. We look forward to meeting our new program specialist.
- Franklin Head Start location is pending approval from the City of Apalachicola Commissioners to extend through December the lease of the 6<sup>th</sup> Street Recreation Center. The Franklin County School District proposed rental rates for the Brown School campus was not productive.
- Working with Duke Energy for Jefferson Head Start for a new brick and mortar facility
  given that the modular buildings are ready for replacement. Still no word from their
  realtors about the property. A visit to the building and property was very promising and



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- could permit consolidation of all services in a single location with room for other partners.
- Weatherization Assistance Program is up and running with work slated for Gulf County in the next 30 days. The team is still working with a delegate vendor to serve the Suwanee River Economic Council region to the east of our service area.
- Developing outreach strategy for the Agency in surrounding counties especially Franklin
  where the Agency manages the State Housing Initiatives Partnership (SHIP) program.
   The Agency provided a detailed update to the Franklin County Commission in June.

Impact: Redesigning entitlement programs toward more independency services.

#### Communications and Outreach

- Maintain regular meeting schedule with Jim McShane, CareerSource Capital Region. I have been asked to serve on the CareerSource Capital Region Board.
- Participated in FACA Board of Directors and Executive Committee Meetings.
- Participated in UPHS Advocacy Committee, Board meetings.
- Participated in the Florida Head Start Association Director's Affiliate Meetings and Board meeting. I cycle off the Board in September.

Impact: Developing the infrastructure necessary to support the Agency mission

#### **Resource Development**

- The United Way of the Big Bend will fund a \$1,000 grant to Jefferson County for Getting Ahead. A meeting has been scheduled to better understand what, if anything, can be done to strengthen future grant applications.
- The United Way of Northwest Florida will fund a \$5,000 grant for Getting Ahead in Calhoun County.

Impact: Broaden the community network supporting the Agency efforts and services.

#### **Out of Office**

- August 7-11 Florida Association for Community Action, Orlando
- September 7, 8 and 11 PTO Orlando
- December 11-15, 18-19 PTO London

# AMENDMENT NUMBER THREE OF AGREEMENT BETWEEN THE FLORIDA DEPARTMENT OF COMMERCE AND

#### CAPITAL AREA COMMUNITY ACTION AGENCY, INC.

On March 16, 2021, the State of Florida, Department of Commerce ("Commerce"), formerly known as the Florida Department of Economic Opportunity, and the Capital Area Community Action Agency, Inc. ("Subrecipient"), a Florida Not for Profit Corporation, entered into Subgrant Agreement E1994 ("Agreement"). Commerce and Subrecipient are sometimes referred to herein individually as a "Party" and collectively as "the Parties."

WHEREAS, Section 4 of the Agreement provides that any amendment to the Agreement shall be in writing and executed by the Parties thereto; and

WHEREAS, the Agreement was previously amended on April 15, 2021, and April 29, 2022; and

WHEREAS, the Parties wish to amend the Agreement as set forth herein as part of a joint effort to align Community Action Agency ("CAA") spending with legislatively appropriated state budget authority. State budget authority is determined on an annual basis through the agency's Legislative Budget Request process. The Legislature reviews the Legislative Budget Request and determines the amount of state budget authority, which is then codified in the General Appropriations Act. This is a process required annually by state law; state budget authority is not determined by the total federal award received by the state.

WHEREAS, this amendment memorializes the alignment of Community Action Agency spending with legislatively appropriated state budget authority and aligns the Period of Agreement with the state fiscal year. Doing so is of mutual benefit to Subrecipient and Commerce and ensures enhanced transparency and collaboration to the Parties continued work to provide meaningful services to Floridians.

**NOW THEREFORE**, in consideration of the mutual covenants and obligations set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties agree to the following:

- 1. As set forth in the REPRESENTATIONS section on page 1 of this Agreement, the following provisions are hereby added:
  - F. The Parties have engaged in a joint effort to align Community Action Agency ("CAA") spending with legislatively appropriated state budget authority. State budget authority is determined on an annual basis through the agency's Legislative Budget Request process. The Legislature reviews the Legislative Budget Request and determines the amount of state budget authority, which is then codified in the General Appropriations Act. This is a process required annually by state law; state budget authority is not determined by the total federal award received by the state; and
  - G. This Agreement memorializes the alignment of CAA spending with legislatively appropriated state budget authority and aligns the Period of Agreement with the state fiscal year. Doing so is of mutual benefit to Subrecipient and Commerce and ensures enhanced transparency and collaboration to the Parties continued work to provide meaningful services to Floridians; and
  - H. Commerce's obligations under this Agreement are contingent upon the continued availability to Commerce of legislatively appropriated funds that may be used and are sufficient to support funding

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award/release, and upon Subrecipient's satisfactory performance of its obligations set forth in this Agreement, as determined by Commerce.

2. Section 1., **PERIOD OF AGREEMENT**, of this Agreement is hereby deleted in its entirety and replaced with the following:

#### 1. PERIOD OF AGREEMENT

The Effective Date of this Agreement is July 1, 2023. This Agreement ends on June 30, 2024 (the "Expiration Date"), unless otherwise terminated as set forth herein. This Agreement terminates, supersedes, and replaces any prior agreement in effect between Commerce and the Subrecipient regarding the subject matter set forth herein as of the Effective Date. The period between the Effective Date and the Expiration Date or the termination date is the "Agreement Period."

- 3. Section 5. A., **FUNDING/CONSIDERATION**, of this Agreement is hereby deleted in its entirety and replaced with the following:
  - A. This Agreement is a Cost Reimbursement Agreement. Commerce's obligations under this Agreement are contingent upon the continued availability to Commerce of legislatively appropriated funds that may be used and are sufficient to support funding award/release, and upon Subrecipient's satisfactory performance of its obligations set forth in this Agreement, as determined by Commerce. Commerce will provide funds to the Subrecipient by issuing one or more Notice of Fund Availability ("NFA") through Commerce's financial management information system. Each NFA may include attachments that incorporate specific terms, conditions, assurances, restrictions, or other instructions applicable to the funds provided by the NFA.

The Subrecipient shall comply with all requirements contained within each NFA as a condition precedent to the receipt of funds and as an ongoing condition to the use and expenditure of the funds. Subrecipient may incur costs and submit for reimbursement only up to the Total Funds Released dollar amount listed in the NFA most recently issued by Commerce to the Subrecipient. Subrecipient may not be reimbursed any amount that exceeds the lesser of the state authorized budget authority or the "Funds/Available/Release" listed in the NFA most recently issued by Commerce to the Subrecipient. Each NFA and any attachments thereto, including, but not limited to its special terms, conditions, and instructions, is incorporated and adopted into the Agreement by reference.

- 4. Section 5.F., **FUNDING/CONSIDERATION**, of this Agreement is hereby deleted in its entirety and replaced with the following:
  - F. Commerce will provide funds in consideration for the Subrecipient's successful performance under this Agreement. The State of Florida's and Commerce's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature of the State of Florida. Commerce shall have final authority as to both the availability of funds and what constitutes an "annual appropriation" of funds. The maximum cash available for draw is limited to the amount listed in the "Funds/Available/Release" in the NFA most recently issued by Commerce to the Subrecipient. Additional funding is contingent upon (1) availability of funds appropriated by the Legislature of the State of Florida for the purpose of this program; (2) the availability of future-year budget authority; and (3) substantial progress towards meeting the objectives of the award. The lack of appropriation or availability of funds shall not constitute a default on Commerce or the State. If there is a state or federal funding shortfall, then Subrecipient agrees that Commerce, in its sole discretion, may reduce the amount

of funding that would otherwise be made available under this Agreement. If applicable, reduction in funding will be done by NFA.

- 5. Section 6.A., **FISCAL AND ADMINISTRATIVE CONTROLS**, of this Agreement is hereby deleted in its entirety and replaced with the following:
  - A. Commerce will provide funds to the Subrecipient by issuing NFAs through Commerce's financial management information system. Each NFA may include NFA Attachments that incorporate specific terms, conditions, assurances, restrictions, or other instructions applicable to the funds provided by the NFA. If at any time during the award a budget period is funded on an incremental basis, the maximum obligation of the program funding is limited to the amount shown on the "Funds/Available/Release" in the NFA most recently issued by Commerce to the Subrecipient. In addition to execution of this Agreement, Subrecipient further agrees that by accepting funds made available through an NFA, the Subrecipient must comply with all terms, conditions, assurances, restrictions, or other instructions incorporated or listed in the NFA.
- 6. Section 7., **EMPLOYMENT ELIGIBILITY VERIFICATION**, of this Agreement is hereby deleted in its entirety and replaced with the following:
  - A. E-Verify is an Internet-based system that allows an employer, using information reported on an employee's Form I-9, Employment Eligibility Verification, to determine the eligibility of all new employees hired to work in the United States. There is no charge to employers to use E-Verify. The Department of Homeland Security's E-Verify system can be found at: <a href="https://www.e-verify.gov/">https://www.e-verify.gov/</a>.
  - B. In accordance with section 448.095, F.S., the State of Florida expressly requires the following:
    - (1) Every public agency and its contractors and subcontractors shall register with and use the E-Verify system to verify the work authorization status of all newly hired employees. A public agency or a contractor or subcontractor thereof may not enter into a contract unless each party to the contract registers with and uses the E-Verify system.
    - (2) An employer shall verify each new employee's employment eligibility within three (3) business days after the first day that the new employee begins working for pay as required under 8 C.F.R. 274a. Beginning July 1, 2023, a private employer with 25 or more employees shall use the E-Verify system to verify a new employee's employment eligibility.
  - C. If an entity does not use E-Verify, the entity shall enroll in the E-Verify system prior to hiring any new employee or retaining any contract employee after the effective date of this Agreement.
- 7. All other terms and conditions of the Agreement are hereby reinstated and remain in full force and effect.

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# STATE OF FLORIDA DEPARTMENT OF COMMERCE FEDERALLY FUNDED SUBGRANT AGREEMENT SIGNATURE PAGE

**IN WITNESS THEREOF**, by signature below, the Parties agree to abide by the terms, conditions, and provisions of Agreement **E1994**, as amended. This Amendment is effective on July 1, 2023.

| STATE OF FLORIDA                      |
|---------------------------------------|
| DEPARTMENT OF COMMERCE                |
|                                       |
|                                       |
|                                       |
| Bv:                                   |
| By:(Signature)                        |
|                                       |
| J. Alex Kelly, Secretary              |
| Florida Department of Commerce        |
|                                       |
| Date:                                 |
|                                       |
| Approved as to form and legal         |
| sufficiency, subject only to full and |
| proper execution by the Parties.      |
|                                       |
| Office of the General Counsel         |
| Fiorida Department of Commerce        |
| ·                                     |
|                                       |
| Ву:                                   |
| Approved Date:                        |
|                                       |