### Executive Committee Meeting Agenda

Tuesday August 28, 2018 -- 5:30 PM 309 Office Plaza Drive, Tallahassee, FL - 32301 Conference Call (605) 475-4700; 275857#

Call to Order

Christy McElroy, Chair

- II. Agenda Approval
- III. Sign-in/Attendance/Introductions
- IV. Action Recommendation for Review and Approval
  - A. Approval of Minutes
    - i) Executive Committee Meeting July
  - B. Fiscal Report
    - Narrative
    - Revenue & Expenditures Agency 2 page
    - Balance Sheet
    - Head Start Match
    - Credit Card Activity Spreadsheet
    - Credit Card Statements
  - C. Board Member Update
- V. Program Updates
  - A. Crisis
  - B. Weatherization
  - C. Getting Ahead/Staying Ahead
  - D. Head Start
- VI. Chief Executive Officer's Report
- VII. Chair's Report
- VIII. Adjournment

Next Executive Committee Meeting 10/23/18 - 5:30 pm - 309 Office Plaza Drive

Next Board of Directors Meeting 9/25/18 – 6:00 pm – Ghazvini Center for Healthcare Education





### Financial Statement Narrative For the Nine Months Ending June 30, 2018 Capital Area Community Action Agency

As of June 30, 2018, we have completed nine months of the fiscal year and, as a benchmark, we would expect the year-to-date actual expenses and revenue to be around 75% of the annual budget, with some Head Start expenses closer to 83%. At month end, the Year to Date Actual Revenue and Expenses are 75% and 71% respectively, with net income of \$355,099 of which the overwhelming majority is restricted.

Year to Date in-kind and non-Federal share match totals \$749,330 which is 87% of the \$866,176 total match required for the fiscal year ending September 30, 2018.

### **Expenditure Variances and Explanations**

The Statement of Revenue and Expenditures tracks year-to-date progress by budget line item. Actual revenues and expenditures are compared to the original budget for each budget line item by amount and percentage. Some budget line items may be below or above the expected percentage at any given point in the year. This can be caused by something as innocuous as the revenue or expense occurring unevenly at different points of time during the year, such as a one-time insurance payment. In other words, one twelfth of every budget item is not necessarily paid each month. Therefore, when there is a significant variance, the following explanations are provided. It is important to note that, while a specific line item may be over budget, the overall Agency budget should not be over budget. Adjustments are often made at the end of a grant or fiscal year to ensure that all budgets are balanced.

<u>Workers Comp Insurance</u>- is over the benchmark budget and will go over the budget for the year based on the previous month's average of around \$4000 per month. We will increase this for next year's budget.

<u>Program Supplies</u> – is over the bench mark budget due to a number of school year end purchases. This number is evening out over the remainder of the year and any overage will come from classroom supplies, which is currently significantly under budget.

<u>Utilities</u> – over the budget benchmark and expected to remain so through the end of the year. Utilities were expected to be lower due to closing one center. However, there are the still the same number of children. Overages will be paid out of slightly higher than expected School Readiness and VPK earnings.

<u>General Liability and Property Insurance</u> – is over the budget benchmark due to the deposit and first payment of insurance. This line item is paid over the first eight months of the year so will even out over the course of the year.

### Financial Statement Narrative For the Nine Months Ending June 30, 2018 Capital Area Community Action Agency

<u>Communications</u> – slightly over the percentage desired due to a number of maintenance issues. This is expected to continue through the end of the year. Any overage remaining in this category will be covered by unused budget in office supplies, expendable equipment and advertising.

<u>Equipment Maintenance</u> - slightly over the benchmark budget and our forecast is to finish the year about 5% over the budget.

<u>Technology</u>- is for renewals of technology for various programs which are paid at the beginning of the fiscal year. Overages in this category include unanticipated repairs and electronic personnel surveys and will be covered out of applicable funds carried forward from the prior fiscal year.

<u>Special Events</u> – No special events were anticipated for 2018 and therefore no budget was set for this category. However, there is sufficient revenue in the fund where this was charged to cover this unbudgeted expense.

<u>Raw Food Cost</u> – is slightly over budget but is expected to fall back in-line with budget as a result of the implementation of the newly rented kitchen.

### Revenue Variances and Explanations

Government Contracts – Local – is currently ahead of budget expectations, but expected to equal the budget by year-end.

<u>Contributions</u> – The majority of revenue in this category is from unsolicited donations and can be used for any legal purpose of the agency. Unspent revenue can be used in future years.

<u>Contributions – Restricted</u> – The revenue balance in this category are from three major areas: (1) School Readiness/Extended Day parent payments, (2) utility donations, such as TAP and Duke Energy Neighbor, and (3) Getting Ahead/Staying Ahead donations. Unspent revenue can be used in future years.

<u>Commissions</u> – More commissions were received in the current year than previously, despite having the same number of students.

Other Revenue – The majority of these funds are carryforwards of revenues that were not spent last fiscal year. Reasons for this include a vacant administrative department position and non-grant revenues received late in the year.

### Capital Area Community Action Agency Statement of Revenue and Expenditures For the Nine Months Ended 6/30/18

		,,			
				Total	
			Current	Budget	
		Total Budget	Year	Variance -	
		- Original	Actual	Original	%
	Revenue				
4000	Government Contracts - FEDERAL - DIRECT	3,464,698	2,680,142	(784,556)	77%
4005	Government Contracts - Federal Indirect	6,418	4,814	(1,605)	75%
4010	Government Contracts - STATE	3,776,283	2,574,773	(1,201,510)	68%
4020	Government Contracts - LOCAL	162,000	144,087	(17,913)	89%
4100	Grants - Other Not-for-Profits	39,098	20,163	(18,935)	52%
4200	Contributions	3,500	11,350	7,850	324%
4210	Contributions- Restricted	0	58,826	58,826	
4300	Special Events	0	2,800	2,800	
4320	Commissions-Vending/Photo	2,000	2,550	550	128%
4950	Interest Income	0	46	46	
4960	Fringe Pool Revenue	744,738	573,347	(171,391)	77%
4970	Indirect Pool Revenue	627,868	495,220	(132,648)	79%
4995	Other Revenue	<u>9,75</u> 0	16,702	6,952	171%
	Total Revenue	8,836,353	<u>6,584,82</u> 0	(2,251,533)	75%
	Expenditures				
6010	Salaries & Wages	2,817,576	2,020,261	797,315	72%
6110	Fringe	794,634	574,161	220,473	72%
6120	FICA	187,738	145,607	42,131	78%
6130	Unemployment	50,000	40,844	9,156	82%
6140	Workers Compensation	42,000	37,284	4,716	89%
6150	Health Insurance	385,000	301,956	83,044	78%
6160	Life Insurance	30,000	20,089	9,911	67%
6170	Retirement	35,000	26,897	8,103	77%
6180	Staff Screenings	4,013	760	3,253	19%
6210	Indirect Costs	690,978	501,509	189,470	73%
6310	Travel - In Area	24,545	10,263	14,282	42%
6315	Travel - Out of Area	13,552	0	13,552	0%
6410	Office Supplies	16,973	10,562	6,411	62%
6415	Program Supplies	22,650	19,659	2,991	87%
6420	Classroom Supplies	43,270	12,635	30,635	29%
6430	Kitchen Supplies	35,000	16,186	18,814	46%
6440	Medical/Dental Supplies	1,000	237	763	24%
6510	Copies/Printing/Copier	24,284	19,568	4,716	81%
//00	Maintenance/Toner/Paper	5 010	2,487	2 724	48%
6600	Postage and Delivery Expense	5,212 316,749	2,467 164,084	2,724 152,665	52%
6710	Contractual Services / Professional				
6715	Contractual Services – Health/Disabilities	171,188 279,216	145,183 204,288	26,005 74,928	85% 73%
6810 6820	Rent/Space Cost Utilities	2/9,216 71,784	204,286 62,784	9,000	87%
6830	General Liability and Property Insurance	45,451	43,603	1,849	96%
6840	Communications	63,719	57,704	6,015	91%
6850	Repairs and Maintenance- Building	153,317	118,724	34,593	77%
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### Capital Area Community Action Agency Statement of Revenue and Expenditures For the Nine Months Ended 6/30/18

6910	Equipment Maintenance	23,088	20,223	2,865	88%
6920	Vehicle Expense	71,508	42,233	29,274	59%
6930	Equipment Lease	14,041	10,267	3,774	73%
6940	Technology	23,653	24,970	(1,317)	106%
7010	Fees, Licenses, and Permits	6,717	4,051	2,666	60%
7020	Dues/Subscriptions	19,548	11,719	7,829	60%
7110	Special Events	0	3,810	(3,810)	
7210	Client Assistance	2,013,571	1,312,583	700,988	65%
7320	Expendable Equipment	23,467	16,082	7,386	69%
7410	Registration Fees	11,202	7,867	3,335	70%
7420	Meetings/Workshops/Training	54,048	35,534	18,514	66%
7430	Training/Staff Development	42,998	16,638	26,360	39%
7440	Advisory/Board Member Expenses	7,500	2,229	5,271	30%
7450	Advertising	13,879	725	13,154	5%
7460	Parent Activities	1,200	125	1,075	10%
7510	Raw Food Cost	172,351	160,420	11,931	93%
7610	Interest Expense	7,000	122	6,878	2%
7630	Bank Service Charges	3,500	2,789	<u>711</u>	80%
	Total Expenditures	8,834,119	6,229,721	2,604,398	71%
	Excess Revenue over (under) Expenditures	2,234	355,099	352,866	

### Capital Area Community Action Agency Balance Sheet For the Nine Months Ended 6/30/18

	Current Period Balance
Assets	
Petty Cash	510
Cash Operating Hancock Bank	879,908
Cash-Bank Restricted	77,740
Grants Receivable	336,782
Building	245,000
Accumulated Depreciation - Building	(70,795)
Equipment	76,691
Total Assets	1.545.836
Liabilities and Net Assets	
Liabilities	
Accounts Payable	63,854
Accrued Leave	59,615
Accrued Wages	75,840
Accrued Fringe Benefits	12,365
Accrued Taxes	5,480
Contract Advances	81,030
Due to Grantor	0
Contingent Liab Sunshine St Micro Unobligated	22,993
Liability- Head Start Parent Activity	3,605
Notes Payable	138,473
Total Liabilities	463,255
Net Assets	
Beginning Net Assets	
Unrestricted Net Assets	402,584
Invested Property and Equipment	324,898
Total Beginning Net Assets	727,482
Current Net Income	355,099
Total Net Assets	1,082,581
Total Liabilities and Net Assets	<u>1.545.836</u>

Capital Area Community Action Agency, Inc. Head Start NFS Match Requirements For the 9 Months Ending June 30, 2018

Match Source	<b>Total Needed</b>	YTD	YTD %	Remaining	YTD % Remaining Remaining %
Government Contracts - Local		45,995			
Grants - Other Not for Profits		13,254			
In-Kind Revenue		322,170			
VPK/SR		367,911			
	866,176	749,330	749,330 87%	116,846	13%

June 2018 He	June 2018 Headstarf CC Transactions	actions		
Vendor	ъ Б	D C O	Effective	
Name	Expenses Code	•	Date Document Description	Transaction Description
HANCOCK	(112.45) 6415	1064	6/27/2018 ACCT#XXXX5810- VENITA	CREDIT-TALLAHASSEE MUSEUM FIELD TRIP AP180503HB
HANCOCK	(84.00) 6420	1064	6/27/2018 ACCT#XXXX5810- VENITA	CREDIT-TALLAHASSEE MUSEUM FIELD TRIP AP180503HB
HANCOCK	10.95 6600	1064	6/27/2018 ACCT#XXXX7366- NINA SELF	SHIPPING/HANDLING ON BOOK ORDER
HANCOCK	241.88 6850	1064	6/27/2018 ACCT#XXXX7366- NINA SELF	PEST CONTROL FOR LB ROYAL
HANCOCK	228.03 6920	1064	6/27/2018 ACCT#XXXX6623- DARREL JAMES	FUEL FOR CO. CAR
HANCOCK	35.00 7010	1064	6/27/2018 ACCT#XXXX6623- DARREL JAMES	ANNUAL VISA FEE
HANCOCK	263.00 7010	1064	6/27/2018 ACCT#XXXX6623- DARREL JAMES	RENEWAL FOR LICENSE TO HAVE STAND ALONE KITCHEN
HANCOCK	6.10 7010	1064	6/27/2018 ACCT#XXXX6706- NICHELE	FEE FOR BOUNCE HOUSE
HANCOCK	46.68 7430	1064	6/27/2018 ACCT#XXXX6623- DARREL JAMES	FOOD/ REGION IV TRAINING/ ATLANTA
HANCOCK	56.91 7430	1064	6/27/2018 ACCT#XXXX6623- DARREL JAMES	FOOD/ REGION IV TRANING/ ATLANTA
HANCOCK	35.00 7430	1064	6/27/2018 ACCT#XXXX6623- DARREL JAMES	FUEL FOR CAR RENTAL/ REGION IV TRNG, ATLANTA
HANCOCK	799.06 7430	1064	6/27/2018 ACCT#XXXX6623- DARREL JAMES	HOTEL/ REGION IV TRAINING/ ATLANTA
HANCOCK	38.12 7430	1064	6/27/2018 ACCT#XXXX7303- KRISTIN JACKSON	FOOD/ REGIONS IV HEADSTART TRNG
HANCOCK	1,211.01 7430	1064	6/27/2018 ACCT#XXXX7303- KRISTIN JACKSON	HOTEL/ REGIONS IV HEADSTART TRNG
HANCOCK	40.00 7430	1064	6/27/2018 ACCT#XXXX7303- KRISTIN JACKSON	ON SITE REGISTRATION-REGION IVE HDST. TRNG.
HANCOCK	20.00 7430	1064	6/27/2018 ACCT#XXXX7303- KRISTIN JACKSON	REGISTRATION-DCF CHILD CARE TRNG/LETISHA MOORE
HANCOCK	650.00 7430	1064	6/27/2018 ACCT#XXXX7303- KRISTIN JACKSON	REGISTRATION-SEMINARS A-J AT REGION IV HEADSTART
HANCOCK	114.00 7430	1064	6/27/2018 ACCT#XXXX7366- NINA SELF	BOOKS FOR SERVICE TRAINING
HANCOCK	1,000.00 7430	1064	6/27/2018 ACCT#XXXX7366- NINA SELF	DEPOSIT FOR PRE SERVICE TRAINING
HANCOCK	20.00 7430	1064	6/27/2018 ACCT#XXXX5810- VENITA	EARLY CHILDHOOD CONFERENCE TRAINING
HANCOCK	210.00 7430	1064	6/27/2018 ACCT#XXXX5810- VENITA	REGIST. SPECIAL PRESENTATION ONE GOAL CONF.
HANCOCK	450.00 7430	1064	6/27/2018 ACCT#XXXX5810- VENITA	REGISTRATION FOR 6 TO ONE GOAL SUMMER CONF.
HANCOCK	75.72 7450	1064	6/27/2018 ACCT#XXXX6706- NICHELE	T-SHIRTS FOR STAFF/ADVERTISING AT ACTIVITIES
	5,355.01			
LOWE'S	14.13 6410	1064	6/27/2018 ACCT#XXX84241 FOR JUNE 2018	OIL PAINT MARKERS
LOWE'S	30.32 6410	1064	6/27/2018 ACCT#XXX84241 FOR JUNE 2018	STORAGE CONTAINER
LOWE'S	128.92 6415	1064	6/27/2018 ACCT#XXX84241 FOR JUNE 2018	TRASH / STORAGE BAGS
LOWES	220 55	1064	6/27/2018 ACCT#XXX84241 FOR JUNE 2018	STORAGE CONTAINER
	325.33			

5,687.56

Total



HANCOCK WHITNEY BANK PO BOX 61750 **NEW ORLEANS LA 70161-1750** 

Visa BusinessCard Statement of Account Issued by Hencock Whitney Bank

MEMO STATEMENT

Account Number

Statement Date

06-27-18

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KRISTIN JACKSON CAPITAL AREA CAA 309 OFFICE PLZ TALLAHASSEE FL 32301-2729

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Post Date	Trans Date	Reference Number	MCC	Transaction Description	Amount
06-11	06-10	24492158162894600950209	8244	PAYPAL *JONESCONNEC 402-935-7733 CA	/M650.00
06-12	06-11	24431058163207688700385	5812	SWEET GEORGIA'S JUKE JOI ATLANTA GA	M26 96
08-14	06-12	24692168164100542140023	3710	THE RITZ-CARLTON ATL D ATLANTA GA 141532 ARRIVAL 06-10-18	/M709.06
06-15	06-14	24755428165171658075894	3503	SHERATON 404-6596500 GA	M194.186
06-15	Q6-14	24755428165171858075686	3503	SHERATON ATLANTA GA 118061412430167 ARRIVAL: 06-12-18	/M307.77L
06-18	06-16	74270848169100009287603	0000	BRANCH PAYMENT - THANK YOU	M295.58
06-18	06-13	24755428168261684208685	5812	SHERATON ATLANTA FB ATLANTA GA	AMTT.181
06-18	06-15	24431068168026471521830	8351	EARLY EDUC & CARE INC .EECKIDS.ORG FL	M20.00 8
06-19	06-13	24493988169286652600414	8299	REGION IV HEAD START SNELLVILLE GA	M40.00 P

STATEMENT DATE 06-27-18	ACCOUNT NUMBER	ACCOUNT SUMMARY		
CUSTOMER S		NEW PURCHASES AND OTHER CHARGES	1,959.13	
Toll Free		NEW CASH ADVANCES	.00	
	1-800-448-8812	CREDITS	295.56	
	1 505 145 5612	STATEMENT TOTAL	1,663.57	
		TOTAL IN DISPUTE	.00	
		CREDIT LIMIT	2,000.00	





Visa BusinessCard Statement of Account leaved by Harocck Whitney Back

### MEMO STATEMENT

Account Number

Statement Date 06-27-18



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### THE ATEMENT MESSAGES

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Post	Trans				
Date	Date	Reference Number	MCC	Transaction Description	Amount
05-30	05-29	24491068149091071008962	9399	DEPT OF BUS AND PROF IT BILLERPAYMENT FL	√M263.00
05-31	05-29	24692168150100110729014	5542	GATE 1194 Q80 TALLAHASSEE FL	M50.03
06-04	06-01	24013398152000209030328	5999	AWARDS4U TALLAHASSEE FL	/M33.95
06-04	06-01	24013998152000209030245	5999	AWARDS4U TALLAHASSEE FL	M225.40
06-06	06-04	24892168156100289444168	5542	GATE 1194 Q80 TALLAHASSEE FL	M50.00
06-11	06-08	24692168160100445288824	5542	GATE 1194 Q80 TALLAHASSEE FL	M35.00
06-12	06-11	24224438163101059270067	5814	AVENUES #28 ATLANTA GA	/M3.261
08-12	06-10	24692168162100416158632	6814	ZAXBYS 1030 BAINBRIDGE GA	√M10.69 V
06-12	06-11	24326888162698997229802	5812	HOOTERS OF PEACHTREE ST ATLANTA GA	VM16.00 ₩
06-12	06-11	24431058163207688709393	5812	SWEET GEORGIA'S JUKE JOI ATLANTA GA	√M26.96
06-12	06-10	24692168162100380831636	6542	GATE 1194 Q80 TALLAHASSEE FL	V M45.00
06-13	06-12	24224438164104007205168	5812	MAX LAGERS ATLANTA GA	VM17.251
06-13	06-12	24755428163261632080009	5815	CAFE MOMO ATLANTA GA	M19.16
06-14	06-12	24692168164100542139991	3710	THE RITZ-CARLTON ATL D ATLANTA GA 141532 ARRIVAL: 08-10-18	M799.06
08-15	08-13	24427838165710014120756	5814	CHICK-FIL-A #01577 FAIRBURN GA	M6.73 V
06-18		74270848169100009287561	0000	BRANCH PAYMENT - THANK YOU	M140.00
06-18		74270848169100009287710	0000	BRANCH PAYMENT - THANK YOU	M1.904.99
06-18		24755428166261664205687	5812	SHERATON ATLANTA FB ATLANTA GA	M3.54
06-18		24692168166100448932992	5542	GATE 1194 Q80 TALLAHASSEE FL	M35.001
06-25	06-22	24692168174100653744975	5542	GATE 1194 Q80 TALLAHASSEE FL	M48.00
08-27			0000	ANNUAL FEE	M35,00

-	STATEMENT DATE	ACCOUNT NUMBER	ACCOUNTSUM	MARY	
	CUSTOMER SE		NEW PURCHASES AND OTHER CHARGES	1,723.03	
1	CUSTOMER S		NEW CASH ADVANCES	.00	
Toll Free	1-800-448-8812	CREDITS	2,044.99		
1	15111100	1 500 440 5512	STATEMENT TOTAL	321.96 cr	
ı			TOTAL IN DISPUTE	.00	
			CREDIT LIMIT	3,000.00	

PAGE 1 OF 1



HANCOCK WHITNEY BANK PO BOX 61750 NEW ORLEANS LA 70161-1750 Visa BusinessCard Statement of Account Issued by Hancock Whitney Bank

### MEMO STATEMENT

Account Number

Statement Date

06-27-18

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### STATEMENT MESSAGES

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	4,		Ţ	HANSACTION DETAIL
Post Date	Trans Date	Reference Number	MCC	Transaction Description Amount
06-06	06-05	24493988157200925200153	8299	EXCHANGE PRESS 402-487-6112 NE M124.95
06-13	06-12	24692168163100135437431	8999	SQ TORITTER GETTER TALLAHASSEE FL
96-13	06-12	24692168183100159993004	5811	IN *SOCIAL CATERING AND E 850-2287849 FL 442.999.52
06-18	06-18	74270848169100009287751	0000	BRANOH PAYMENT - THANK YOU
06-19	08-18	24692168169100132491328	8999	BRANCH PAYMENT THANK YOU  SQ CRITTER GETTER TALLAHASSEE FL  M80.68
06-22	08-21	24607948172207002800043	5735	SUPER FUN SHOW 770-781-9445 GA M1,000.00

\* Vendor will issue a credit for 75% sales tax on next bill

See attacked email in how Critic Getter will eveded.

	STATEMENT DATE 06-27-18	ACCOUNT NUMBER	ACCOUNTSUM	MARY
			NEW PURCHASES AND	
	CUSTOMER S	ERVICE CALL	OTHER CHARGES	4,386.35
	Toll Free		NEW CASH ADVANCES	.00
1		1-800-448-8812	CREDITS	2,457.53
ĺ			STATEMENT TOTAL	1,908.82
			TOTAL IN DISPUTE	.00
		, , , , , , , , , , , , , , , , , , , ,	CREDIT LIMIT	6,000.00



HANCOCK WHITNEY BANK PO BOX 61750 NEW ORLEANS LA 70161-1750 Visa BusinessCard
Statement of Account
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### MEMO STATEMENT

Account Number

Supr 313

Statement Date

06-27-18

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de 7/1/18

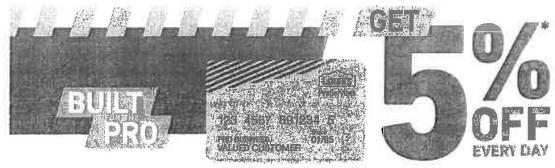
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Post Date	Trans Date	Reference Number	MCC	Transaction Description	Amount
06-04	06-01	24765018152200000000025	7221	TIM YOHO PHOTOGRAPHY 8503831830 FL	M11:00
06-04	06-01	24765018152200000000017	7221	TIM YOHO PHOTOGRAPHY 8503831830 FL	M203.75 ₩
06-08	06-05	74055238157026493834239	8398	BB TALLAHASSEE MUSEUM 8505758684 FL	M84.00cr
06-12	06-11	74892168162100440421589	5947	TOT RHYME UNIVERSITY 877-472-8788 MN	M75.99cr
06-15	06-14	24492158165894788871257	8398	FLAEYO 754-999-0544 FL	M20:00s
06-18	06-18	74270848169100009287587	0000	BRANCH PAYMENT - THANK YOU	M581.83
16-18	06-15	74892168166100643591051	5947	TCT* RHYME UNIVERSITY 877-472-3738 MN	M38.46ci
06-20	06-19	24013398170003910092619	8299	CREATIVE CENTER FOR CHILD 850-8936270 FL	M450.00 °
06-21	06-20	24013398171004110052105	8299	CREATIVE CENTER FOR CHILD 850-8936270 FL	M210.000

STATEMENT DATE 06-27-18	ACCOUNT NUMBER	ACCOUNT SUM	MARY
CUSTOMER	SERVICE CALL	NEW PURCHASES AND OTHER CHARGES	894.75
		NEW CASH ADVANCES	.00
Toll Free	1-800-448-8812	CREDITS	778.28
		STATEMENT TOTAL	116,47
		TOTAL IN DISPUTE	.00
		CREDIT LIMIT	4,000.00

PAGE 1 OF 1





\*Exclusions apply. Can't be combined with other credit offers. See store for details. ©2018 Lowe's. LOWE'S and Gable Mansard Design are registered trademarks of LF, LLC.

### Lowe's® Business **Card Account**

CAPITAL AREA COMM ACTION - ----- Visit-us at www.lowes.com/oredit

Customer Service: 1-800-444-1408

Summary of Account Activity	in the first state of the con-
Previous Balance	\$709.75
- Payments	\$709 75
- Other Credits	\$0.00
+ Purchases/Debits	\$1,744,28
+ Fees Charged	\$0.00
+ Interest Charged	\$0.00
New Balance	\$1,744.28
Credit Limit	\$10,000.00
Available Credit	\$8,255.00
Statement Closing Date	07/02/2018
Days in Billing Cycle	30

Payment Information \$1,744.28 New Balance \$73.00 Total Minimum Payment Due 07/28/2018 Payment Due Date GU 6/5/18

Transactio	n Summary			
Tran Date	Post Date	Reference Number/ Invoice Number	Description of Transaction or Credit	Amount
06/04	06/04	10919	STORE 0716 TALLAHASSEE FL	\$ \$6.57
06/04	08/04	11427	STORE 0716 TALLAHASSEE FL	\$46.91
06/04	08/04	29474	STORE 0716 TALLAHASSEE FL	\$135.95
06/06	08/06	28722	STORE 0417 TALLAHASSEE FL	\$203.63
06/08	06/08	10822	STORE 0716 TALLAHASSEE FL	\$277.28
06/11	06/11	09398	STORE 0716 TALLAHASSEE FL	<b>1/\$25</b> :05
06/11	06/11	10517	STORE 0716 TALLAHASSEE FL	\$152.05
06/13	06/13	67810	STORE 0417 TALLAHASSEE FL	<b>≥</b> \$230.00
06/13	06/13	23964	STORE 0417 TALLAHASSEE FL	\$48.33
06/18	06/18		PAYMENT - THANK YOU	(\$709.75)
06/19	08/19	01692	STORE 0716 TALLAHASSEE FL	\$44.16
06/19	06/19	10277	STORE 0718 TALLAHASSEE FL	\$52.21
06/20	06/20	11830	STORE 0716 TALLAHASSEE FL	<b>\$128.92</b>
06/20	08/20	29829	STORE 0716 TALLAHASSEE FL	\$28.33
06/21	06/21	20273	STORE 0716 TALLAHASSEE FL	\$62.74
Continued	on next pag	e)	•	

CUSTOMER SERVICE: For Account Information log on to www.lowes.com/credit. This account is not registered. The authentication code is: EBTT842, or call toll-free 1-800-444-1408.

PAYMENT DUE BY 5 P.M. (ET) ON THE DUE DATE.

1

NOTICE: We may convert your payment into an electronic debit. See reverse for details, Billing Rights Information and other important information.

366003 7009 0007 YWG 

13



Transaction Summary (Continued) Tran Date Post Date Reference Number/ Description of Transaction or Credit Amount Invoice Number 06/25 06/25 28720 STORE 0417 TALLAHASSEE FL \$39.89 STORE 0716 TALLAHASSEE FL 06/25 06/25 10705 \$52.60 STORE 0417 TALLAHASSEE FL-HOLDING THE MAN 06/26 06/26 07919 \$73.97 09587 STORE 0716 TALLAHASSEE FL 06/26 06/26 \$18.97 06/27 06/27 27005 STORE 0417 TALLAHASSEE FL \$116.72

Interest Charge Calculation Your Annual Percentage Rate (APR) is the annual interest rate on your account. Expiration Balance Subject Interest Balance Annual Type of Balance Date Percentage Rate To Interest Rate Charge Method Regular Purchases NA 21.99% \$0.00 2D

### Important Account Information

5% EVERYDAY CREDIT DISCOUNT WAS APPLIED AT POINT OF SALE FOR ALL QUALIFYING INVOICES THAT APPEAR ON THIS STATEMENT, PLEASE CONSULT YOUR ORIGINAL SALES RECEIPT FOR LINE ITEM DETAIL ON THE 5% SAVINGS. THANK YOU FOR USING LOWE'S AS YOUR SUPPLIER.

Cardholder News and Information Call chead, fax or order online before 3PM, pick up in just 2 hours. Order by 6PM, pick up the next day at 7AM. See Lowesforpros.com for details.



16331780 - 663744 - 6601 - 6601 - 2

HANCOCK WHITNEY BANK PO BOX 61750 NEW ORLEANS LA 70161-1750 Visa BusinessCard Statement of Account Issued by Hancock Whitney Bank

### MEMO STATEMENT

Account Number

Statement Date

06-27-18

p**gl** \*\*N00003744

Ge 7/5/16

### STATEMENT MESSAGES

Save time and money. Automatically. For hassle-free details and to start saving with your eligible Hancock Whitney Business Credit Card for FREE today, visit visasavingsedge.com.

	Staling	vicusius arasintas		hansaction/detail	
Post Dete	Trans Date	Reference Number	MCC	Transaction Description	Amount
05-30	05-29	24445008150001016320576	5331	DOLLAR TREE TALLAHASSEE FL	M79.00
05-31	05-3D	24492158150894101882352	8999	PAYPAL *ULONDACOOPE 402-935-7733 CA	M206.10 /
06-15	06-14	24431068165286053000016	7338	395 SHIRTS TALLY LLC TALLAHASSEE FL	M75.72
06-18	06-18	74270848169100009287694	0000	BRANCH PAYMENT - THANK YOU	M1,623,90

STATEMENT DATE 06-27-18	ACCOUNT NUMBER	ACCOUNTSUM	MARY
	SERVICE CALL	NEW PURCHASES AND OTHER CHARGES	360.82
		NEW CASH ADVANCES	.00
Toll Free	1-800-448-8812	CREDITS	1,623.90
		STATEMENT TOTAL	1,263.08 cr
		TOTAL IN DISPUTE	.00
		CREDIT LIMIT	2,500,00

PAGE 1 OF 1



August 16, 2018

Mr. Harold Ross Director of Veterans Affairs Wakulla County 23 Sixth Avenue Crawfordville, FL 32327

Dear Mr. Ross:

I write to ask for a formal response to the Board regarding attendance provisions in the by-laws. Specifically, when a Board member has missed two Board meetings in a calendar year, a vacancy shall be presumed. The absent Board member may respond before formal action is taken.

According the attendance records and minutes from meetings, you have missed formally noticed Board meetings on November 2017, January 2018, and July 2018. That is three of the six Board meetings in the fiscal year and two within the current calendar year.

I am concerned that Wakulla County deserves proper representation. I am additionally concerned in that it has become difficult to secure responses from you to voice mail, email and text messages. Communication is key to a successful organization.

After speaking to you, I realize that you desire to stay on the Board. Please provide a letter to be shared with the Board or be prepared to address the Board at its next meeting scheduled for 6pm on Tuesday, September 25, 2018.

Thanks for your service and dedication. I look forward to continuing to work with you.

Sincerely,

Nim Center, Esq.

Chief Executive Officer





### E. Removal and Recall

Any member of the Board of Directors may be removed by a vote of not less than two-thirds majority of the Board at a regular or special meeting called for such purpose and at which at least two thirds of the members of the Board are present. A vacancy shall thereupon exist upon the Board and in such office. Board members who fail to support Board activities through attendance at Board meetings or other activities as designated by the Board are subject to review for removal from the Board by a two-thirds majority vote. A board member who fails to attend two (2) regular meetings in a calendar year, will result in a letter, sent by certified mail, informing the member of their two absences in a calendar year. The notified member will have 30 days to respond to the letter with the reason for their absences. The Board will take into consideration the absences and determine if they are excused absences at the next Board meeting. A vote will be taken at that meeting to determine if the board member is removed or will remain on the Board. In the event of removal, the group, community or public body from which that person was selected, shall be immediately notified by mail and offered the opportunity to nominate another representative for membership on the Board.



### MEMORANDUM

TO:

Tim Center, Chief Executive Officer

FROM:

Annie McDuffie, Program Manager, Crisis Program

RE:

Board Update for July 2018 - Emergency Services

DATE:

August 20, 2018

### National Performance Indicator

Goal 6: Low-Income People, Especially Vulnerable Populations, Achieve Their Potential By Strengthening Family and Other Supportive Environments. This report started October1st 2017 and will end September 30<sup>th</sup> 2018.

Low Income Home Energy Assistance Program

Below is the total unduplicated number of households/individuals served for August 2018.

County	Oct 2017	Nov 2017	Dec 2017	Jan 2018	Feb 2018	Mar 2018	April 2018	May 2018	June 2018	July 2018	Aug 2018	Sept. 2018	Total
Calhoun	27/59	13/23	24/43	43/94	23/54	25/40	24/49	22/57	13/28	13/27			227/474
Franklin	22/45	13/32	14/32	12/19	16/29	13/21	6/13	5/13	4/4	13/32			118/240
Gadsden	69/166	15/188	34/93	65/154	50/99	49/90	31/73	39/99	36/93	54/162			442/1,217
Gulf	23/38	11/22	11/26	19/28	14/37	25/35	20/42	6/13	9/25	16/37			154/303
Jefferson	20/47	18/60	30/84	45/113	57/125	52/114	26/65	16/40	7/13	10/28			281/689
Leon	279//802	217/562	228/626	284/791	277/674	292/671	232/579	228/612	216/614	216/659			2,469/6,590
Liberty	11/22	4/9	7/21	16/34	19/45	3/11	4/17	7/16	2/7	11/24			84/206
Liberty	21/50	11/37	8/25	21/51	27/56	18/27	5/7	7/16	7/21	8/28			133/318
Wakulla	472/1,229	302/933	356/950	505/1,284	483/1,119	477/1,009	348/845	330/866	294/805	341/997			3,908/10,037

Due to the impact of hurricane Irma, the State of Florida Office Of The Governor has released an approved the release of the FY 2017-2018, Low Income Home Energy Assistance Weather-Related/Supply-Shortage funds to assist low-income households in counties affected by the weather. Total amount \$38,725 to be divided between the 8 counties. Start date September 4<sup>th</sup>, ending December 2<sup>nd</sup> 2017.

Community Action has submitted a modification to Department of Economic Opportunity to spend the \$38,725 released for Low Income Home Energy Assistance Weather-Related/Supply-Shortage funds, in



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addition to the Weather-Related/Supply Shortage funds, Community Action received an additional adjustment to the original budget in the amount of \$68,824 also to be divided between the 8 counties.

The Low Income Home Energy Assistance contract and modification #3 was also approved in the amount of \$1,694,692.00. This modification started April 1st. and will continue.

Starting October 1st, Community Action will start providing assistance with propane, Low Income Home Energy Assistance will be in the winter phase of the program.

Program Manager was invited to attend CareerSource Gadsden County to discuss Community Action's emergency services programs.

JANUARY 2018 THRU MARCH 2019

MONTHLY ERROR REPORT

		_	_	_	_	_	_	_	_				_	
YEAR TO DATE	Total	68	40	16	50 50 50 50 50 50 50 50 50 50 50 50 50 5	4	136	81	61	32	•			092
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	Feb													,
	Jan													,
	Dec													
	Non													
	Oct													
	Sep													,
	Aug													•
	Jul	1	4	00	13	1	6	60	2	5	•			51
	Jun	,	1	4	4	•	7	80	4	2	-	-		0E
	May	1	1	4	6	•	12	7	9	2	•	•		42
	Apr	2	7	9	·	33	14	4	9	2	•			49
	Mar	6	7	15	10	,	19	19	7	3	١.	-		
	Feb	13	2	36	26	•	29	15	17	18				159
	Jan	13	15	18	18	1	46	20	19	,	1			149
		Casitie	Dawn	Demetris	Unda	Marcellas	Priscilla	Tamelia	Towanna	Peggy	Stephanie	Donald		TOTAL MONTHLY



### **MEMORANDUM**

FROM: Terry Mutch

RE: Weatherization Assistance Program

**DATE: August 8, 2018** 

The first modification of the 2017-2020 Weatherization contract is still in effect (\$479,082.00). On the recent WAP conference call on 8/3/18, it was disclosed that a 2<sup>nd</sup> modification would be forthcoming regarding the release of the additional WAP funds (\$469,522.20).

DEO's new financial reporting system (SERA – Sub-recipient Enterprise Resource Application) still has issues and has continued to cause some delays and challenges to the monthly reporting schedule.

As of August 1, 2018, 50 homes have been processed and inspected. Of those 50 homes, 26 homes have been completed and inspected, 15 homes are currently in pre-inspection, bid process or are currently in the process of being weatherized and 9 homes are in postponement/deferral stage due to client or dwelling issues.

### Weatherization at a Glance

County	2015-16 Contract Units Completed	2016-17 Contract Units Completed	2017-2020 Contract Units Projected*	2017-2020 Contract Units In progress	2017-2020 Contract Units Completed
Calhoun	-	-	8	0	0
Franklin	2	0	6	2	0
Gadsden	11	4	12	0	3
Gulf	2	2	6	0	0
Jefferson	2	3	7	1	0
Leon	51	36	42	12	22
Liberty	-	0	6	0	0
Wakulla	4	2	7	0	1
Total	72	47	94	15	26







### MEMORANDUM

TO:

Tim Center, Chief Executive Officer

FROM:

Anne Robinson

RE:

Board Update for August – Staying Ahead Program

DATE:

August 14, 2018

### Wakulla

Currently there are no participants in Staying Ahead.

### Leon

- Currently there are 14 participants in the Staying Ahead Program
- 6 of the 14 (43%) are currently enrolled in Post- Secondary education and will receive degree's and or certifications within their 18-month contract for Staying Ahead
- 11 of the 14 (79%) are employed

### Jefferson

- Currently there are 8 active participants in Staying Ahead
- 6 of the 8 (75%) participants are stable
- 5 of the 8 (63%) are employed
- 1 of the 8(8%) is currently enrolled in GED classes at Franklin Academy
- 1 of the 8 (8%) is pursuing a certificate online in Early Childhood Education

### Gadsden

- Currently there are 3 active participants in Staying Ahead
- 2 of the 3 (67%) is employed
- 1 of the 3 (33%) is currently enrolled in an Online Safe Food Handler Course and will receive a certification upon completion.

### **Blountstown**

• Currently there are no active participants in Staying Ahead, due to participants reaching their 18-month term.



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### FSS Program Manager Update

• The Family Support Services Program Manager provided the Franklin County residents who received trailers, the contact information for General contractor, Raymond Driesbach, LLC, who will be providing maintenance on the trailers when needed.



### MEMORANDUM

TO:

Tim Center, Chief Executive Officer

FROM:

Melissa Watson

RE:

Board Update for June

DATE:

August 13, 2018

### **Getting Ahead Report**

### Current Enrollments as of 8/13/2018

County	Starting Enrollments	Current Enrollments	*Group A	*Group B	*Group C
Calhoun/Liberty	5	-	2	3	-
Gadsden	10	-	2	6	2
Jefferson	9/Still recruiting		1	5	3
Leon	14		2	7	. 5
Wakulla	11	_	2	6	3

### Getting Ahead in the following counties:

### Calhoun/Liberty

- 5 applicants have completed the GA process and are ready to attend class
- Classes begin August 27, 2018 from 10:00 a.m. 12:00 p.m.
- Classes will be held at Rivertown Community Church, Blountstown, FL
- Case manager, Peggy Sullivan has developed a partnership with Calhoun Public Housing to hold a GA class in their community room. We are currently working out the logistics, date and time TBD.
- Case manager is partnering with the Calhoun County Healthy Start Case Manager. This is a
  result of a past graduate promoting the program. This establishes a referral process to our GA
  program
- Case manager will continue to recruit for the January class

### Gadsden

- We currently have 11 applicants who have completed the GA process and are ready to attend class
- Class will begin August 29, 2018 from 10:00 a.m. 12:00 p.m.
- Classes will be held at the Career Source Gadsden County Meeting Room

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United

- Case Manager, Donald Mackey has established partnerships with Gadsden County Head Start, Gadsden County School Department, Gadsden Technical Institute (GTI), Healthy Start, and Woman to Woman.
- GA Program Coordinator has been invited to the local Commissioners meeting to present Getting Ahead
- Case manager will continue to recruit for the January class

### Jefferson

- 8 participants have completed the application process
- Classes are scheduled to begin August 30, 2018 from 6:00 p.m. 8:00 p.m.
- GA Program Coordinator and Staying Ahead Program Manager are recruiting for Jefferson.
   Recruiting is still ongoing. Interviews are underway. Target number is 15.
- Business partnerships are being re-established
- GA Program Manager is currently working with Commissioner Stephen Fulford (per his request) to establish a Community Project in conjunction with Lloyd Truck Stop Owner Manju Kundra. The concept is to establish an economic/entreprenual opportunity program for Jefferson County. The GA curriculum has been requested as the course for the project. Lloyd Truck Stop is being remodeled and expanded. They will be looking to employ 80 100 employees. Mrs. Kundra stated at the Commissioners meeting, that they will employ the GA graduates and I quote "having seen the presentations, seeing some of graduates from GA program and their personnel successes, these graduates will be good employees." The GA Program Coordinator is attending meetings to work out the logistics of the project.
- Recruitment is ongoing for January class

### Wakulla

- We currently have 11 applicants who have completed the process and are ready to begin class
- Classes begin August 27, 2018 from 6:00 p.m. 8:00 p.m.
- Classes will be held at TCC (Tallahassee Community College Wakulla) community room
- Partnerships are being re-established with Wakulla County Schools, Head Start, Adult Education and other local agencies.
- GA Program Coordinator is working with Desiree Gorman TCC Manager to organize a GA symposium in Wakulla with other local agencies. The concept is to provide an overview of GA. The focus is to provide a deeper insight of the GA program. The outcome of this event is to establish a referral base from the local Wakulla agencies. Ms. Gorman will host the event. The GA Program Coordinator is working with Ms. Gorman on the details. The date of the event is TBD. We are looking to have the event this calendar year.

### Leon

- We currently have 14 applicants who have completed the GA process and are ready to attend class
- Classes begin August 28, 2018 from 6:00 p.m. 8:00 p.m.
- Classes will be held at Bethel AME on Orange Avenue
- A partnership with Keiser has been established as referrals for GA applicants
- Case manager attends Keiser University events onsite to promote the GA program

### Staying Ahead Mentor Program

- The Staying Ahead Mentor Program will resume upon completion of this session of GA classes
- Mentors will attend a mentor orientation to be held locally in each county
- All graduates of GA and current Staying Ahead participants will be matched with a mentor
- Date of mentor orientation is TBA. We will host the mentor orientation within this calendar year
- Recruiting for mentors is ongoing

### Mentors

The current mentor count for the counties below are as follows:

Jefferson 10 mentors
 Leon 6 mentors

3. Wakulla Currently recruiting

4. Calhoun/Liberty 4 mentors5. Gadsden 5 mentors



### **MEMORANDUM**

TO:

Head Start Policy Council and Board of Directors

FROM:

Tim Center, CEO and Head Start Director

RE:

Head Start Director's Report

DATE:

August 15, 2018

The following memo serves as my update to the Community Action Head Start Policy Council and Board of Directors.

### Staffing

Head Start staffing assignments for teaching staff are filled. Extended Day staffing is still being built up as students enroll. Teaching staff hours will be discrete to Head Start and run 7:00 to 3:00 pm permitting an hour of professional development at the end of each day.

### **Facilities**

Facilities were ready for the new school year. Teachers decorated their classrooms while setting them up for Open House.

### Curriculum

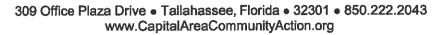
No new reports on curriculum issues. The focus with staff is in documenting in the online portal the individualized educational metrics about the students. Pre-Service will again focus on Trauma Informed Care and include a special day of training on CLASS monitoring.

### **Enrollment**

School started on Monday, August 13, 2018. Centers were nearly at full enrollment.

Center	Enrollment Count	Funded Enrollment	Percentage	# Needed
Franklin	17	17	100%	0
Jefferson	30	35	86%	5







Louise B Royal	57	57	100%	0
Mabry Street	80	81	99%	1
South City	188	188	100%	0
	372	378	98%	6

### Federal and State Regulations

No changes to regulations at this point.

Corrective Action plan for the spring monitoring report addressing the monitoring of health and safety procedures is due in two weeks.

### **Budget**

Requirement	Franklin	Jefferson	Mabry	Royal	South City	Total
PROGRAM STATUS (Monthly)			-3.	<b>€</b> • 5	THE PARTY OF THE P	
Number of Students Registered	17	29	71	57	188	362
Number of Student Withdrawals for Month	0	0	0	0	0	0
Number of Vacancies	0	9	10	0	0	16
Number of Students on Wait List						
Number of VPK Students Registered	N/A	N/A	N/A	12	25	37
Number of School Readiness Students Registered	N/A	N/A	N/A	2	3	
FAMILY STATUS						
Number of Family Needs Assessment	17	29	71	57	188	362
Family Partnership Agreement	3.					
Number of FPA Initiated (45)	0	0	0	0	0	0
Number of FPAs in progress (February)	0	0	0	0	0	0
Number of FPAs completed (May)	0	0	0	0	0	0

	Head Start	Head Start Enrollment and Attendance	ance
Center	Funded	Registrations on 8/9/18	August Average Daily Attendance (ADA)
Franklin	17	17	
Jefferson	34	29	
Mabry	82	71	
Royal	57	57	
South City	188	188	
Total	378	362	

Number of Referrals (Review referrals)	Franklin	Jefferson	Mabry	Royal	South City	Total
Emergency Assistance (Food, shelter, clothing)						
Domestic Violence Referrals						
Substance Abuse Referrals (prevention or treatment)						
Child Abuse or Neglect Referrals						
Assistance for incarcerated Family Members						
Education Referral						
Employment						
Parent Meetings/Trainings						
Parent Committee Meetings						
Number of Parents at the Parent Committee Meetings						
Number of Male Parents at Parent Committee Meetings						
Number of parents Committee meetings attended						
(Family Advocate)						
Number of Parents Committee meetings attended						
(Parent Engagement Coordinator)						
Number of Parents in attendance on Policy Council	П	0	1	2	0	
Number of Coordinated Trainings for Policy Council						
Number of Parenting Classes						
Number of Family Activities/Events Coordinated	:					
Number of Family Activities Specific to Male						
Engagement						
Number of Parent Trainings Conducted						
Number of Volunteer Orientations						
Unama Virta						
Domitor Usits Fellows Visit Fellows / Fellows	Franklin	Jetterson	Mabry	Koyai	South City	
Number of Additional Home Visits/Mostings						
Number of Contract description in Contract of the National Contract of						
Number of Contacts documented in Case Notes						
Number of Contacts documented per absenteeism						

Number of Files Reviewed	0
Review of Parent Board	0
Volunteers (PEC)	
Number of Volunteers	æ
Total of Program In kind	6 hours
FAMILY AND COMMUNITY	
Family Advocate Workers Meetings	0
Family Advocate Workers Trainings	0
Community Meetings	0

No. of the last	0	0	0
y			
ation		nce	
Transportation	Field Trips	Maintenance	Trainings

HEALTH SPECIALIST	Total
PRE-ENROLLMENT REQUIREMENTS	3.7
Up to date immunizations	360
Expired/Missing immunizations	12
Up to date Physicals	354
Expired/Missing Physicals	18
Number of individual Health Care Plan	14
Number of Children with Health Insurance	392
ENKOLLMEN	7
Number of children with dental home	281
Number of dental homes referrals	0
Completed dental exams	246
Incomplete dental exams	126
Needed dental treatment	26
Receiving dental treatment	16
Completed dental treatment	6
Number of medical home	360
Number of medical home referrals to Advocates	0
45 DAYS REQUIREMENT	
Vision screenings	388
Vision referrals	0
Hearing screenings	335
Hearing Referrals	0
Growth Assessment	361
BMI Referrals	0

Number of dental home established  Number of dental exams  Number of children requiring dental treatment  Number of completed dental treatment  Hematocrit / Hemoglobin  Blood Lead  Blood Pressure  Number of Breakfast  Number of PM Snacks  Number of Children with Special Diets  MONITORING ACTIVITIES	90 DAYS REQUIREMENT	Total
tal exams dren requiring dental treatment spleted dental treatment emoglobin skfast ch Snacks dren with Special Diets ACTIVITIES	established	281
alren requiring dental treatment pleted dental treatment emoglobin akfast ch Snacks dren with Special Diets ACTIVITIES		246
emoglobin skfast ch Snacks dren with Special Diets ACTIVITIES	ring dental treatment	26
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ווכמותו ווכז ועסגוסא		0
Child Care Food Program Tool	Tool	
Kitchen Inspection Tool		0
-		

Corrective Action and Follow Up
<ul> <li>Funded Enrollment.</li> <li>To reach our funded enrollment of 378 we need 16 more students. Extra recruitment efforts are being offered in the areas of Jefferson County and Mabry Street. Families continue to transfer to South City or Royal for extended day.</li> </ul>
Program Information Report  ■ Data is being updated in ChildPlus. Information will be updated at each Head Start center by the Family and Community Engagement Team reviewing each file and entering necessary information.
Strengths
<ul> <li>Families are still applying to the Head Start Program.</li> </ul>
More families are coming in for registrations with their medical records.
<ul> <li>The program will be incorporating Ready Rosie to involve more families with the program.</li> </ul>
<ul> <li>Communication with families are improving with the new text features we have in ChildPlus.</li> </ul>

### Filling funded enrollment slots in all Head Start Centers by August 13, the first day of school. Family and Community Engagement Team attended training in New Orleans in July Enrolling students into our VPK and School Readiness programs. Entering data into ChildPlus to update PIR information Family Advocates attended training in Tampa in July Bi-weekly management and team meetings Areas of Concerns and Barriers Management Team Meetings **Professional Development**

Manager Monitoring Activities

Verifying Head Start eligibility for all families enrolling in the program for the 2018-19 school years.

Ensuring documentation in ChildPlus is current to ensure PIR information is correct.

Reviewing Child Care Food Program monthly reports.

**Entering attendance in ChildPlus** 

**Darrel James** 

Submitted by:

Date:



### CHIEF EXECUTIVE OFFICER REPORT AUGUST 2018

### Administrative

• Implemented cost of living adjustments and salary adjustments.

Impact: Better benefits for staff. Better fiscal accountability.

### **Programmatic**

- Eastpoint Wildfire Emergency Recovery Response all camper-trailers have been secured. Most have been placed. Some still remain to assist displaced families provided sites can be secured. Franklin County requested that Community Action administer donation funding.
- Getting Ahead in a Just-Gettin'-By World/Staying Ahead
  - o New Classes start the last week of August.
  - o Full classes in each county.
  - o Franklin program with displaced families being developed
  - o Gulf County being explored with North Florida Head Start partnership
- Head Start Pre-Service was successful and opening of Centers went smoothly
- Head Start Training and Technical Assistance to assist with the Corrective Action Plan had to be cancelled due to trainer illness. Report is due to HHS by September 8.
- City-County funding for Head Start through Community Human Service Partnership awarded \$45,000.

Impact: Redesigning entitlement programs to toward more independency services.

### **Communications and Outreach**

- Maintain regular meeting schedule with Jim McShane, CareerSource Capital Region.
- Working with Representative Loranne Ausley, ELC, LCSD, City and County on Community School for Southside of Tallahassee
- Working with Whole Child Leon for development of high quality early child care framework for Leon County
- Attended Tallahassee Chamber of Commerce Community Conference.
- Attended United Way meetings of launch and sessions with CEO on rebranded focus on priority goals and outcomes.

Impact: Developing the infrastructure necessary to support the Agency mission



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### Resource Development

• Name a 2018 Lighting the Way grant winner by SunTrust Bank Foundation.

### Impact: Broaden the community network supporting the Agency efforts and services.

### **Out of Office**

- Vacation September 11-13 Tallahassee Working with the Office of Financial Regulation
- Vacation October 25-26 Tampa
- Vacation December 6-7 Miami

### **Upcoming Events**

- Florida Head Start Association Directors meeting October 29-30, 2018
- Tallahassee Chamber of Commerce Annual Community Conference August 10-12, 2018 – Amelia Island
- Annual Community Action Partnership Conference August 27-31 Denver
- Florida Association for Community Action Board meeting September 17 Orlando
- SEACAA September 18-21 Orlando
- Workforce Florida Professional Workforce Summit September 24-27 Orlando
- Gulf Power Economic Symposium October 10-12 Sandestin
- Suntrust Bank Foundation October 17-18 Atlanta



August 17, 2018

Tim Center
Capital Area Community Action Agency
309 Office Plaza Drive
Tallahassee, Florida 32301

RE: The Fiscal Year 2018/2019 Community Human Service Partnership (CHSP) Funding Recommendation

Dear: Tim Center

Fiscal year 2018/19 marks the twenty-first anniversary of the Community Human Service Partnership (CHSP), which has been restructured to serve as the joint funding distribution process for the City of Tallahassee and Leon County. Each year, the City of Tallahassee Commission and the Leon County Board of County Commissioners dedicate funds to support the CHSP process. The City of Tallahassee provides this support by allocating general revenue funds, Change for Change contributions, and a portion of the Community Development Block Grant (CDBG), while Leon County allocates general revenue funds.

With the departure of the United Way of the Big Bend and implementation of a two-year grant process, this funding cycle has been one of the most challenging periods in the history of the CHSP. A total of \$2,793,322 was allocated to nine CHSP funding categories compared to \$4,813,884 in FY 2017/18, representing \$2,020,562 in funding reductions across the nine CHSP categories. Please note that the allocation of \$442,651 on Team 10: Promise Zone remained the same.

It is important to emphasize that any allocation received through the CHSP is a demonstration of support from both funding partners. Subsequently, the joint CHSP staff determined the most logical financial split based on several factors. When finalizing the recommendations, the following are some of the factors considered by the joint staff:

- The City's Community Development Block Grant (CDBG) funds are limited to funding programs that serve those on low to moderate incomes.
- In certain situations, it is far more efficient and economical for the agency to contract with one funding partner.
- Each partner allocates a different amount of funding into this process, which limits the number of agencies that any one particular partner can fund.

Funds allocated by the City of Tallahassee and Leon County through the CHSP are tentative until all pertinent steps in the funding process are completed. Specifically, the City of Tallahassee and Leon County will present their recommendations to both commissions in September. If funding changes are made, you will receive immediate notification.

Attached is your agency's FY 2018/2019 funding recommendation. Funding recommendations were determined based on your Citizens Review Team's priorities within the given service area, community needs, organizational capacity, service delivery model – with particular emphasis on participant outcomes, written materials provided, information gathered from the presentation, and total funds available. Please note that the FY 2019/20 recommendation is subject to the availability of funding based on the approval of the budgets for both the City of Tallahassee and Leon County.

Specific written comments, recommendations, and findings from the CHSP Citizens Review Team are attached. Findings represent chronic and/or vital programmatic or administrative concerns documented by the Citizens Review Team. Please note findings and serious concerns that are not remedied may affect the level of funding that your organization receives in future funding cycles. Please thoroughly review the comments and respond where necessary. If you choose, you may provide a written response to any comment, recommendation, or finding. Written responses must be received within 30 days of your receipt of this letter. Agency comments, recommendations, findings, and responses will be made available to the FY 2020/2021 Citizens Review Teams.

### **APPEALS**

The Community Human Service Partnership employs an appeals process. Please note that a denial or reduction of the funding allocation alone is not appealable. An allocation made by the Citizens Review Team may be appealed only if the following condition applies:

A request for an appeal must include documented evidence that the funding request was inappropriately denied or reduced due to gross misconduct, error, or misinterpretation by the Citizens Review Team. This condition only applies to agencies funded by the CHSP process in fiscal year 2017/2018.

Requests for an appeals hearing must be submitted in writing via email to Pat Holliday by 5:00 PM, on Thursday, August 23, 2018. Please limit the appeals request to two pages, and state clearly how the condition (the appeals criteria) mentioned above applies to your agency. Pat's contact information is as follows: direct phone line, 891-6524; email address, patricia.holliday@talgov.com.

In the event the Appeals Committee approves the request for an appeal, a hearing will be scheduled on Friday, September 7, 2018. Please note that the decisions made by the Appeals Committee are final.

If you have any questions, please contact Pat Holliday.

Fiscal Year 2018/19 Program Funding Allocations and General Comments & Findings

	City	County	Total Allocation
Head Start	\$45,000.00	\$0.00	\$45,000.00
Total Allocation	\$45,000.00	\$0.00	\$45,000.00

### General Comments from the Citizens' Review Team

- 1. The program addresses an important community need.
- 2. Third year concern: The fundraising and grant writing activities included in the application are outdated. For example, the grant writing activities reported in the application are dated 2016. In the next CHSP funding cycle, provide the specific policy that prohibits the agency from conducting fundraising activities.
- 3. The application was insufficient; please proofread the application for accuracy and comprehensiveness prior to submission. Also, explore obtaining assistance in grant writing in order to present a more professional product.
- 4. Ensure that the agency uploads the current legal documents in the CHSP portal.

Please note that this page includes general comments and findings noted by the Citizens' Review Team. General comments include suggestions, positive feedback, and other thoughts and ideas from the team that are meant to be constructive and helpful to the agency's success. Findings represent chronic and/or vital programmatic or administrative concerns documented by the Citizen's Review Team. Please note that findings not remedied may affect the level of funding that your organization receives in future funding cycles. Please read the comments and findings carefully and response where necessary. If you choose to respond, you may provide a written response to any comment or finding. Written responses must be received within 30 days of your receipt of this letter. This page will be made available to next year's allocation teams.

### develop necessary skills to meet future Promote educational attainment and employment needs and secure self-**Skills Development** sustaining jobs. Aging Workforce the resources to be financially stable for Equip workers with retirement. oE OUTCOMES Provide consistent safety net services during times of financial stress. Safety Net affordable, and quality Increase families access to steady, Early Learning child care and education. 0(0) dependable housing, Increase access to sustainable utilities, and safe and local neighborhoods. Housing 42

**Economic Empowerment Through Workforce Enablement** 

for Those at or Below The ALICE Threshold (Asset Limited. Income Constrained. Employed.)

# Understanding the Impact

### AGENCY

This is a major transformation which builds on our history and prepares us to lead for the future

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### Change

- Enhance Performance Accountability Measures
- Create Competitive Grants Process
- Remove Certification Process
- Allocate Based on Focused Community Priorities
- Move to Outcome Designations
- Enhance Application Portal
- Evaluate Internal Initiatives and Neighboring Counties