**CAPITAL AREA COMMUNITY ACTION AGENCY, INC.**

**CSBG BOARD OF DIRECTORS ROSTER**

**DATE OF LAST REVISION: July 25, 2017**

**Sector: Public (5 members)**

|  |  |  |  |  |  |  |
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| **Name** | **Entity**  **Represented** | **Mailing Address &**  **Email Address** | **Telephone #’s**  **Office**  **Fax**  **Cell** | **Date when originally seated on board** | **Date seated for current term** | **Expiration date of current term** |
| Ms. Kara Palmer | CareerSource Capital Region | Director Client Services & Advancement, CareerSource  325 John Knox Rd., Atrium 102  Tallahassee, FL 32303  [kara.palmer@r4careersourcecapitalregion.com](mailto:kara.palmer@r4careersourcecapitalregion.com) | Office: 850-617-4605  Cell: 850-508-6123 | 11/18/14 | 11/18/14 | 11/2017 |
| Ms. Carol Barfield | Franklin County  Commission appointee | PO Box 294  Apalachicola, FL 32329-0294  [Psalmistsongbird@hotmail.com](mailto:Psalmistsongbird@hotmail.com) | Office: 850-653-2784 | 1/27/14 | 3/25/14 | 3/2017 |
| Ms. Pinki Jackel | Franklin County  Supervisor of Elections | [pinki@votefranklin.com](mailto:pinki@votefranklin.com) | 1 850 653-9520  Cell: | 9/27/16 | 9/27/16 | 9/2019 |
| **Mr. Harold Ross**  **Secretary** | Wakulla County Commission appointee | Director of Wakulla County Veterans Affairs  [hross@mywakulla.com](mailto:hross@mywakulla.com) | (850) 926-0172 x751 | 11/17/15 to be seated | 11/17/15 to be seated | \*Appointed 10/19/15  Expires 11/2018 |
| Ms. Debra Peterson | Calhoun County Commission | 20806 SE Davis Circle  Blountstown, FL 32424  [Dpeterson1955@yahoo.com](mailto:Dpeterson1955@yahoo.com) | 850 674-9819 | 1/27/15 | 1/27/15 | 1/27/18 |

**Sector: Private (6 Members)**

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| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Entity**  **Represented** | **Mailing Address &**  **Email Address** | **Telephone #’s**  **Office**  **Fax**  **Cell** | **Date when originally seated on board** | **Date when seated for current term** | **Expiration date of current term** |
| Ms. Pam Ridley | Sentry Self Service Storage | 3116 W. Tharpe Street  Tallahassee, Fl 32303  [pamdesr@hotmail.com](mailto:pamdesr@hotmail.com) | 850-574-3882  850-668-0635 | 1/28/14 | 1/27/17 | 1/28/2020 |
| Ms. Clarice Powell | Franklin Co. Sheriff’s Victims Advocate | 259 7th Street  Apalachicola, Fl 3232-  [fcvictimadvocate@yahoo.com](mailto:fcvictimadvocate@yahoo.com) | 850-670-5774  Cell: 850-370-6086 | 9/28/10 | 8/17/13 | 8/2016 |
| Ms. Christy MeElroy | Port St. Joe | 1311 Woodward Ave.  Port St. Joe, FL  32456  [Mcelro9@aol.com](mailto:Mcelro9@aol.com) | 850.212.8690 | 9/27/16 | 9/27/16 | 9/2019 |
| Mr. Dan Stengle | Dan R. Stengle, LLC | 502 North Adams Street  Tallahassee, FL 32301  [dstengle@comcast.net](mailto:dstengle@comcast.net) | 850-566-7619 | 11/18/14 | 11/18/14 | 11/2017 |
| **Mr. Brandon Wienke**  **Treasurer** | VP Relationship Manager Business Banking  SunTrust Bank | Mailcode FL-Tallahassee-3001  3522 Thomasville Rd.  Tallahassee FL 32309  [Brandon.wienke@suntrust.com](mailto:Brandon.wienke@suntrust.com) | (866) 476-1460  Cell: (850)728-0125  (850) 425-6765 fax | 3/24/15 | 3/24/15 | 3/24/18 |
| **Ms. Cheryl Thompson**  **Vice Chair** | Capital City Bank | 164 Center St.,  Panacea, FL 32346  [Thompson.Cheryl@ccbg.com](mailto:Thompson.Cheryl@ccbg.com) | Work: 850 402-7052  Cell: 850-661-6102 | 11/18/14 | 11/18/14 | 11/18/17 |

**Sector: Low Income (5 members)**

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| **Name** | **Entity**  **Represented** | **Mailing Address &**  **Email Address** | **Telephone #’s**  **Office**  **Fax**  **Cell** | **Date when originally seated on board** | **Date when seated for current term** | **Expiration date of current term** |
| Derrick Jennings | Jefferson County | 430 Martin Luther King Jr Ave  Monticello, FL 32344  [Derrick.jennings36@yahoo.com](mailto:Derrick.jennings36@yahoo.com) | 850-242-2644 | 11/15/16 | 11/15/16 | **11/2019** |
| **Exec. Committee election Nov.15**  **Member at Large** | OAUTA rep for  Leon County  Moved from area  Election Nov. |  |  |  |  |  |
| **Ms. Charlean Lanier**  **Chair,**  **Board Rep to**  **Policy Council** | Kingdom Harvest Fellowship Ministries; Wakulla Co Coalition for Youth bd member | 74 Greenlea Circle  Crawfordville, Fl 32327  [harvestfoodmin@yahoo.com](mailto:harvestfoodmin@yahoo.com) | Office: 850-926-3535  850-926-4798  **Cell: 850-284-4637**  Home: 850-926-8174 | 9/27/12 | 9/27/15 | 9/27/2018 |
| Bishop Willie Green | Churches -Northwest FL Jurisdiction COGIC | 296 Bradwell Road  Quincy, Fl 32351  [grekak@tds.net](mailto:grekak@tds.net) | Cell: 850-556-4123 | 9/27/11 | 9/27/2014 | 9/27/2017 |
| Ms. Lauren Johnson  Policy Council Rep to Board | Head Start Policy Council rep to Bd  (Leon County) | 3417 Sunnyside Drive  Tallahassee, Fl [FSU\_gurl@yahoo.com](mailto:FSU_gurl@yahoo.com) | Cell: (850) 322-1749 | Elected 11/10/16;  Seated 11/15/16 | 11/15/16 | 11/2018  (Policy Council is 2-year term) |