**CAPITAL AREA COMMUNITY ACTION AGENCY, INC.**

**CSBG BOARD OF DIRECTORS ROSTER**

**DATE OF LAST REVISION: July 25, 2017**

**Sector: Public (5 members)**

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| **Name** | **Entity****Represented** | **Mailing Address &****Email Address** | **Telephone #’s****Office****Fax****Cell** | **Date when originally seated on board** | **Date seated for current term** | **Expiration date of current term** |
| Ms. Kara Palmer | CareerSource Capital Region | Director Client Services & Advancement, CareerSource325 John Knox Rd., Atrium 102Tallahassee, FL 32303kara.palmer@r4careersourcecapitalregion.com | Office: 850-617-4605Cell: 850-508-6123 | 11/18/14 |  11/18/14 | 11/2017 |
| Ms. Carol Barfield | Franklin CountyCommission appointee | PO Box 294Apalachicola, FL 32329-0294Psalmistsongbird@hotmail.com | Office: 850-653-2784  | 1/27/14 | 3/25/14 | 3/2017 |
| Ms. Pinki Jackel | Franklin CountySupervisor of Elections | pinki@votefranklin.com | 1 850 653-9520 Cell:  | 9/27/16 | 9/27/16 | 9/2019 |
| **Mr. Harold Ross****Secretary** | Wakulla County Commission appointee | Director of Wakulla County Veterans Affairshross@mywakulla.com  | (850) 926-0172 x751 | 11/17/15 to be seated | 11/17/15 to be seated | \*Appointed 10/19/15Expires 11/2018 |
| Ms. Debra Peterson  | Calhoun County Commission | 20806 SE Davis CircleBlountstown, FL 32424Dpeterson1955@yahoo.com | 850 674-9819 | 1/27/15 | 1/27/15 | 1/27/18 |

**Sector: Private (6 Members)**

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| **Name** | **Entity****Represented** | **Mailing Address &****Email Address** | **Telephone #’s****Office****Fax****Cell** | **Date when originally seated on board** | **Date when seated for current term** | **Expiration date of current term** |
| Ms. Pam Ridley | Sentry Self Service Storage | 3116 W. Tharpe StreetTallahassee, Fl 32303pamdesr@hotmail.com | 850-574-3882850-668-0635 | 1/28/14 | 1/27/17 | 1/28/2020 |
| Ms. Clarice Powell | Franklin Co. Sheriff’s Victims Advocate | 259 7th StreetApalachicola, Fl 3232-fcvictimadvocate@yahoo.com | 850-670-5774Cell: 850-370-6086 | 9/28/10 | 8/17/13 | 8/2016 |
| Ms. Christy MeElroy | Port St. Joe | 1311 Woodward Ave.Port St. Joe, FL32456Mcelro9@aol.com  | 850.212.8690 | 9/27/16 | 9/27/16 | 9/2019 |
| Mr. Dan Stengle | Dan R. Stengle, LLC | 502 North Adams StreetTallahassee, FL 32301dstengle@comcast.net  | 850-566-7619 | 11/18/14 | 11/18/14 | 11/2017 |
| **Mr. Brandon Wienke****Treasurer** | VP Relationship Manager Business BankingSunTrust Bank | Mailcode FL-Tallahassee-30013522 Thomasville Rd.Tallahassee FL 32309Brandon.wienke@suntrust.com  | (866) 476-1460Cell: (850)728-0125 (850) 425-6765 fax | 3/24/15 | 3/24/15 | 3/24/18 |
| **Ms. Cheryl Thompson****Vice Chair** | Capital City Bank | 164 Center St.,Panacea, FL 32346Thompson.Cheryl@ccbg.com | Work: 850 402-7052Cell: 850-661-6102 | 11/18/14 | 11/18/14 | 11/18/17 |

**Sector: Low Income (5 members)**

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| **Name** | **Entity****Represented** | **Mailing Address &****Email Address** | **Telephone #’s****Office****Fax****Cell** | **Date when originally seated on board** | **Date when seated for current term** | **Expiration date of current term** |
|  Derrick Jennings |  Jefferson County  |  430 Martin Luther King Jr AveMonticello, FL 32344Derrick.jennings36@yahoo.com   |  850-242-2644 |  11/15/16 |  11/15/16 |  **11/2019** |
| **Exec. Committee election Nov.15** **Member at Large** |  OAUTA rep forLeon CountyMoved from areaElection Nov.  |   |   |   |  |   |
| **Ms. Charlean Lanier****Chair,****Board Rep to****Policy Council** | Kingdom Harvest Fellowship Ministries; Wakulla Co Coalition for Youth bd member | 74 Greenlea CircleCrawfordville, Fl 32327harvestfoodmin@yahoo.com | Office: 850-926-3535 850-926-4798**Cell: 850-284-4637**Home: 850-926-8174 | 9/27/12 | 9/27/15 | 9/27/2018 |
| Bishop Willie Green |  Churches -Northwest FL Jurisdiction COGIC | 296 Bradwell RoadQuincy, Fl 32351grekak@tds.net  | Cell: 850-556-4123 | 9/27/11 | 9/27/2014 | 9/27/2017 |
| Ms. Lauren JohnsonPolicy Council Rep to Board | Head Start Policy Council rep to Bd(Leon County) | 3417 Sunnyside DriveTallahassee, Fl FSU\_gurl@yahoo.com  | Cell: (850) 322-1749 | Elected 11/10/16;Seated 11/15/16 | 11/15/16 |  11/2018(Policy Council is 2-year term) |