**Memorandum**

**TO:** Tim Center

**FROM:** Cynthia Valencic

**RE:** November 10, 2014

**DATE:** Family Support Services Program Update

**Family Self-Sufficiency Program**

*National Performance Indicator  
Goal 1: Low Income People Become More Self-Sufficient*

**Getting Ahead in a Just-Gettin’-by World**

The Getting Ahead classes have begun and are being held as followed:

* Calhoun/Liberty –11:00 a.m. – 1:00 p.m., Bristol Conference Center, Bristol, FL
* Jefferson - 6:00 p.m. – 8:00 p.m., IFAS, Monticello, FL
* Leon –11:00 a.m. – 1:00 p.m., Leon County Public Library, Perry Branch, Tallahassee, FL
* Wakulla - 12:00 noon – 2:00 p.m., Wakulla County Library, Medart, FL
* Gadsden –11:00 a.m. – 1:00 p.m., IFAS Center, Quincy, FL

**Family Self-Sufficiency**

Below are enrollments in Getting Ahead and FSSP by County.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **County** | **Enrolled** | **Graduates** | **FSSP** | | **Avg Time In** |
| **GA** | **No GA** |
| ***Calhoun*** | 3 | 0 | 1 | 0 |  |
| ***Gadsden*** | 7 | 0 | 3 | 3 |  |
| ***Jefferson*** | 23 | 0 | 14 | 0 |  |
| ***Leon*** | 14 | 0 | 8 | 2 |  |
| ***Liberty*** | 3 | 0 | 0 | 0 |  |
| ***Wakulla*** | 5 | 0 | 1 | 0 |  |

The Community Services Block Grant Close-Out for FY 2013-2014 is due November 17, 2014. The IS Survey for FY 2013-204, which is a compilation of all data from the four FOCUS for the same fiscal year, is due December 15, 2014.

**Weatherization Assistance Program**

*National Performance Indicator*

*Goal 2: The Conditions In Which Low-Income People Live Are Improved*

The chart tracks the number of weatherized homes for the new contract year-to-date beginning June 1, 2014.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **County** | **Amount** | **J** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** | **O** | **N** | **D** | **Total** | **Wait** |
| ***Franklin*** |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 |  |  | 0 |  |
| ***Gadsden*** | $24,542 |  |  |  |  |  | 0 | 0 | 0 | 1 | 3 |  |  | 4 |  |
| ***Gulf*** |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 |  |  | 0 |  |
| ***Jefferson*** | $5,400 |  |  |  |  |  | 0 | 0 | 0 | 0 | 1 |  |  | 0 |  |
| ***Leon*** | $130,548 |  |  |  |  |  | 0 | 0 | 8 | 8 | 1 |  |  | 17 |  |
| ***Wakulla*** | $6,005 |  |  |  |  |  | 0 | 0 | 0 | 0 | 1 |  |  | 0 |  |
| ***Totals*** | $166,495 |  |  |  |  |  | 0 | 0 | 8 | 9 | 6 |  |  | 23 |  |

**Emergency Services Program**

*National Performance Indicator  
Goal 6: Low-Income People, Especially Vulnerable Populations, Achieve Their Potential By Strengthening Family and Other Supportive Environments.*

Below are the unduplicated counts of households and individuals (HH/IND) served by county during October 2014, which is the first month of the new fiscal year.

|  |  |  |
| --- | --- | --- |
| **County** | **Oct. 2014** | **Total** |
| ***Calhoun*** | 13/33 | 13/33 |
| ***Franklin*** | 2/9 | 2/9 |
| ***Gadsden*** | 58/147 | 58/147 |
| ***Gulf*** | 20/49 | 20/49 |
| ***Jefferson*** | 18/38 | 18/38 |
| ***Leon*** | 290/859 | 290/859 |
| ***Liberty*** | 15/35 | 15/35 |
| ***Wakulla*** | 30/64 | 30/64 |
| ***Totals*** | 446/1234 | 446/1234 |

The LIHEAP Annual report which reports on all LIHEAP services provided in FY 2013-2014 is due November 17, 2014.

**Administration**

Interviews for the Case Manager position in Jefferson County have concluded. A decision should be made soon.

The Department has developed new policy and procedures for both the LIHEAP and Family Self-Sufficiency programs.